UNATEGO CENTRAL SCHOOL DISTRICT BOARD OF EDUCATION AGENDA WEDNESDAY, APRIL 24, 2023 BOARD OF EDUCATION MEETING CALLED TO ORDER 7:00 P.M.

UNATEGO MS/SR HIGH SCHOOL ROOM #93/ZOOM

1. ROUTINE MATTERS

- 1.1 Call to order
- 1.2 Roll Call
- 1.3 Pledge
- 1.4 Approve regular board meeting minutes of April 17, 2023
- 1.5 Adopt Agenda

2. PUBLIC COMMENT

3. PRESENTATIONS

3.1 Superintendent's Report – Dr. David S. Richards

4. ADMINISTRATIVE ACTION

- 4.1 Warrants (Information only)
- 4.2 Budget Status Reports (Information only)
- 4.3 Approve Treasurer's Reports (4.24.23 G1)
- 4.4 Approve BOCES proposed Administrative Budget for the 2023-2024 school year (4.24.23 G2)
- 4.5 Approve BOCES Board Members (4.24.23 G3)
- 4.6 Approve Summer Transportation Contract and Transportation Contract between DCMO BOCES and Unatego Central School District (4.24.23 G4)
- 4.7 Approve event workers for the spring sports season (4.24.23 UC1)

5. PUBLIC COMMENT

6. ROUND TABLE DISCUSSION/QUESTIONS

7. EXECUTIVE SESSION (IF NECESSARY)

Upon a majority vote of its total membership, taken in open meeting pursuant to a motion identifying the general area of the subject or subjects to be considered, a public body may conduct an executive session for the below enumerated purposes only, provided, however, that no action by formal vote shall be taken to appropriate public moneys:

- A. matters which may imperil the public safety if disclosed;
- B. any matter which may disclose the identity of a law enforcement agent or informer:
- C. information relating to current or future investigation or prosecution of a criminal offense which would imperil effective law enforcement if disclosed;
- D. discussions regarding proposed, pending, or current litigation;
- E. collective negotiations pursuant to article fourteen of the civil service law;
- F. the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal, or removal of a particular person or corporation;
- G. the preparation, grading or administration of examination; and
- H. the proposed acquisition, sale, or lease of real property or the proposed Acquisition of securities, or sale or exchange of securities held by such public body, but only when publicity would substantially affect the value thereof;
- I. any matter made confidential by federal or state law.

8. ADJOURN

Board Agenda 4.24.23

PG: 3

4.3

4.24.23 G1

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby approve the Treasurer's Report as presented.

4.4

4.24.23 G2

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby approve the proposed Delaware-Chenango-Madison-Otsego BOCES Administrative Budget for the 2023-2024 school year in the amount of \$2,836,035 as presented.

4.5

4.24.23 G3

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby cast a vote for two (2) of the following DCMO BOCES Board member candidates: Yvonne LaViola and Melissa Stagnaro as presented.

4.6

4.24.23 G4

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby approve Summer Transportation Contract (July 1, 2023-August 31, 2023) and Transportation Contract (September 1, 2023-June 30, 2024) between DCMO BOCES and Unatego Central School District as presented.

4.7

4.24.23 UC1

RESOLVED: Upon the recommendation of the Superintendent of Schools that this Board does hereby approve the following event workers for the spring sports season as presented.

| nternal Claims Auditor: | ebes DWhaley | 4 |
|---|---|-------------------------|
| Discovered Condition | Internal Auditor Requested Corrective Action | Corrective Action Taken |
| FINDINGS: | | |
| Incorrect Invoice Number | Verify And Correct Invoice Number | Correction Done |
| Incident: 1 | T . I . E . D | Correction Done |
| Invoice In Packet – Not Entered | Enter Invoice For Payment | Correction Done |
| Incident: 1 Incorrect Amount Paid | Verify And Correct Amount | Correction Done |
| Incident: 1 | <i>a</i> | //ii |
| Incorrect Remit Address | Verify And Correct Address | Correction Done |
| Incidents: 3 | | G P |
| Incorrect Budget Code Incident: 1 | Verify And Correct Budget Code | Correction Done |
| PO's should be completed prior John Wheelen Automotive; Koper Incidents: 2 | to purchase or service: nik Observatory & Science Center | + - - |
| | α | |
| # of Entries: 389 | 2.31 % of | Findings to Entries |
| | | |
| Recommendations & Reminders: | | |
| | | |

UNATEGO CENTRAL SCHOOL

Treasurer's Report Summary MARCH 2023

| | A200 GENERAL FUND | | C200 SCHOOL LUNCH | F200 SPECIAL AID FUND | - | H200 CAPITAL FUND | TA200 TRUST & AGENCY |
|--|--------------------------------------|---|---------------------------|-----------------------------|-----|--|------------------------------------|
| Opening balance Receipts Voided Checks | \$ 2,259,128.72 5,229,834.95 - | 2 | \$ 9,978.89 158,243.31 | \$ 115,897.49 271,624.33 | \$ | 439,283.38 3.41 - | \$ 693,326.53 1,300,254.17 |
| Total Receipts & Balance Disbursements | \$ 7,488,963.67 5,213,152.72 | | \$168,222.20 73,205.54 | \$ 387,521.82 117,756.62 | \$ | 439,286.79 48,075.00 | \$ 1,993,580.70 1,786,063.28 |
| Checking Acct. Balance | \$ 2,275,810.95 | | \$ 95,016.66 | \$ 269,765.20 | \$ | 391,211.79 | 207,517.42 |
| Reconciliation | | | | | | | |
| Bank Statement Balance | \$ 2,289,679.84 | | \$110,768.98 | \$ 269,990.20 | \$ | 391,211.79 | \$ 541,893.42 |
| Plus: Bank Error Plus: In Transit Deposits Less: Outstanding Checks Less: Outstanding Wires | 13,868.89 | | 334.00 16,086.32 | 225.00 | | л - - - - - - - - - - - - - - - - - - - | 334,376.00 - |
| Cash in Checking | \$ 2,275,810.95 | | \$ 95,016.66 | \$ 269,765.20 | \$_ | 391,211.79 | 207,517.42 |

BO BUSINESS MANAGER

accounting Sepervisor



6678 County Road 32, Norwich, New York 13815-3554 (607) 335-1200 • FAX (607) 334-9848

To: Unatego Board Member

From: Patricia A. Loker

School Business Manager

Date: April 24, 2023

Re: Warrants for the April 24, 2023 meeting

Enclosed, please find the following March warrants for the April 24th meeting:

| <u>FUND</u> | <u>#'s</u> |
|-------------------|------------------------|
| General Fund | 56, 57, 58, 59, 60, 61 |
| Trust & Agency | 42, 43, 44, 46, 47 |
| School Lunch Fund | 33, 34, 35, 36, 37 |
| Federal | 20, 21, 22 |
| Capital | 7, 8 |

pal/jm

cc Dr. David Richards

UNATEGO CENTRAL SCHOOL TREASURER'S REPORT

MARCH 2023

| | GENERAL FUND | CAFETERIA FUND | TRUST & AGENCY FUND | FEDERAL FUND | CAPITAL FUND | PAYROLL FUND | BENEFIT REIMB | DEBT SERVICE RESERVE |
|-------------------|-----------------|----------------|------------------------|---------------|---------------|---------------|---------------|----------------------|
| BEGINNING BALANCE | \$ 2,259,128,72 | \$ 9,978.89 | \$ 693,328.53 | \$ 115,897.49 | \$ 439,283.36 | \$ 21,609.39 | \$ 1,574.70 | \$ 8,922.25 |
| RECEPTS | \$ 5,229,834,95 | \$ 158,243.31 | \$ 1,300,254,17 | \$ 271,624.33 | \$ 3.41 | \$ 753,073,89 | \$ 6,580,00 | \$ 0.00 |
| DISBURSEMENTS | \$ 5,213,152,72 | \$ 73,205,54 | \$ 1,786,063.28 | \$ 117,756.62 | \$ 48,075.00 | \$ 773,854.16 | \$ 1,966.87 | \$ 0.00 |
| ENDING BALANCE | \$ 2,275,810.95 | \$ 95,016.66 | \$ 207,517.42 | \$ 269,765.20 | \$ 391,211.79 | \$ 829.12 | \$ 5,287.83 | \$ 8,922.26 |

| Community General Reserve | |
|---------------------------|-----------------|
| NY Class General | \$ 9,204,269.92 |
| NY Class Reserves | |
| NY Class Capital | |
| NY Class Debt Service | \$ 23,816.28 |

I CERTIFY THAT THE BALANCES FOR THE FUNDS ABOVE ARE ACCURATE AND IN AGREEMENT

PATRICIA A. LOKER, SCHOOL BUSINESS MANAGER

TREASURER'S REPORT TO BOARD OF EDUCATION UNATEGO CENTRAL SCHOOL

General Fund Checking

| BALANCE ON HAND; | March 1, 2023 | | | \$ | 2,259,128.72 |
|--|--|---------------------------------------|------------------------------|-----|--|
| VOIDED CHECKS: | | | | \$ | • |
| RECEIPTS: | INTEREST HCCCLAIM NYS DOH STATE AID - TITLE IV STATE AID - TITLE II STATE AID - 619 STATE AID - 611 STATE AID - 811 STATE AID - SLR LEARNING STATE AID - SLR LEARNING STATE AID - ESSER 2 STATE AID - ARP UPK STATE AID - TITLE I TUITION - FRANKLIN VLT RECEIVED GENERAL AID RECEIVED EXCESS COST AID RECEIVED EXCESS COST AID RECEIVED FEB FED BR, FED LU, FED SN JAN FED BR, FED LE, FED SN REFUND OF PRIOR YEAR EXI STATE AID - HOMELESS, LIBI SUMMER SCHOOL 22-23 SKI CLUB TRANSPORTATION STATE AID - GEER 2 SUPPLY CHAIN ASSISTANCE COMMERCIAL GAMING, END HCCCLAIM NYS DOH | N N PENSE RARY, SOFTWARE, HA | , | | 23.82 \$1,474.47 \$5,618.00 \$10,019.00 \$520.00 \$19,526.00 \$6,200.00 \$6,200.00 \$56,967.00 \$95,197.00 \$7,220.00 \$91,121.16 \$1,621,061.21 \$783,289.15 \$39,043.00 \$50,393.00 \$4,548.37 \$92,185.68 \$61,841.20 \$3,447.50 \$1,255.00 \$29,372.00 \$2,159,343.56 13,848.83 |
| | | | TOTAL RECEIPTS | \$ | 5,229,834.95 |
| 33 = | la company of the com | | RECEIPTS & BALANCE | \$ | 7,488,963.67 |
| DISBURSEMENTS: | CHECKS 34589-34684 WIRES | | 1,615,764.11 3,597,388.61 | | |
| | | | TOTAL DISBURSEMENTS | \$_ | 5,213,152.72 |
| BALANCE ON HAND: | March 31, 2023 | | i | \$ | 2,275,810.95 |
| BANK BALANCE | + 4 | | | | \$2,289,679.84 |
| PLUS: BANK ERROR PLUS: IN TRANSIT DEF 2/28/2023 LESS: OUTSTANDING | | | | | 13,868.89 |
| NET BALANCE IN BAN | K = | | | | \$2,275,810.95 |
| DH114 AD | 3.3 | | ON DISTRICT TREASU | REF | ball |

Bank Reconciliation for period ending on 3/31/2023



Account:

Community Bank General Fund

Cash Account(s): A 200

| Ending Bank Balance: | | 2,289,679.84 |
|---|----------|--------------|
| Outstanding Checks (See listing below): | - | 13,868.89 |
| Deposits in Transit: | + | 0.00 |
| Other Credits: | + | 0.00 |
| Other Debits: | 5 | 0.00 |
| | | |

Adjusted Ending Bank Balance:

2,275,810.95

Cash Account Balance:

2,275,810.95

Outstanding Check Listing

| 03/31/2022 12/02/2022 01/27/2023 02/24/2023 02/24/2023 | 33537 34317 34493 34577 34586 34635 | ADVANCE AUTO PARTS M-E XC & TRACK BOOSTERS LOWE'S JULIE LAMBIASO TEACHERS PARADISE | 4.29 40.00 211.76 74.67 |
|--|--|--|----------------------------------|
| 01/27/2023 02/24/2023 02/24/2023 | 34493 34577 34586 | LOWE'S JULIE LAMBIASO | 211.76 |
| 02/24/2023 02/24/2023 | 34577 34586 | JULIE LAMBIASO | |
| 02/24/2023 | 34586 | | 74.67 |
| | | TEACHERS PARADISE | |
| | 34635 | | 41.21 |
| 03/17/2023 | | PC UNIVERSITY DISTRIBUTORS INC. | 50.00 |
| 03/17/2023 | 34636 | JENNIFER S POTRZEBA | 32.75 |
| 03/24/2023 | 34647 | ASBO NEW YORK | 250,00 |
| 03/24/2023 | 34653 | RANDY HUGHS | 62.37 |
| 03/30/2023 | 34666 | A. TREFFEISEN & SONS LLC | 4,227.80 |
| 03/30/2023 | 34667 | ADVANCE AUTO PARTS | 705.75 |
| 03/30/2023 | 34668 | BLUEOX CORPORATION | 1,749.86 |
| 03/30/2023 | 34669 | BSN SPORTS LLC | 791.70 |
| 03/30/2023 | 34670 | DECKER EQUIPMENT | 126.71 |
| 03/30/2023 | 34671 | DROGEN ELECTRIC SUPPLY | 305.55 |
| 03/30/2023 | 34672 | EMERSON TESTING, LLC | 83.00 |
| 03/30/2023 | 34673 | FINGER LAKES SYSTEM CHEMISTRY | 107,70 |
| 03/30/2023 | 34674 | HARTFORD STEAM BOILER INSPECTION AND INSURANCE COMPANY | 210.00 |
| 03/30/2023 | 34675 | HILL & MARKES INC | 1,309.66 |
| 03/30/2023 | 34676 | HOME DEPOT CREDIT SERVICES | 1,290.90 |
| 03/30/2023 | 34677 | LOWE'S | 172.38 |
| 03/30/2023 | 34678 | MATTHEWS BUSES INC | 382.72 |
| 03/30/2023 | 34679 | MUNSON BUILDING SUPPLY | 17.56 |
| 03/30/2023 | 34680 | PERSONAL BEST ATHLETICS | 414.74 |
| 9 03/30/2023 | 34682 | UNITED AUTO SUPPLY | 15.02 |
| 03/30/2023 | 34683 | VILLAGE OF UNADILLA | 890.79 |
| 03/30/2023 | 34684 | WELLNOW UC | 300.00 |
| | | Outstanding Check Total: | 13,868.89 |

Maureu Coolgy
Prepared By

Approved By

Trial Balance Report From 7/1/2022 - 3/31/2023



| Account | Description | Debits | Credits | Balance | |
|-----------|-------------------------------------|----------------|----------------|---------------|----|
| A 200 | CASH - CHECKING | 25,438,405.75 | 23,162,594.80 | 2,275,810.95 | |
| A 2002NYG | NY CLASS GENERAL | 11,904,269.92 | 2,700,000.00 | 9,204,269.92 | |
| A 210 | PETTY CASH | 667.67 | 0.00 | 667.67 | |
| A 391CAP | DUE FROM CAPITAL FUND | 4,650.00 | 0.00 | 4,650.00 | |
| A 391DEBT | DUE FROM DEBT SERVICE | 263.25 | 0.00 | 263,25 | |
| A 391FED | DUE FROM FEDERAL FUND | 881,836.39 | 80,864.04 | 800,972.35 | |
| A 391SL | DUE FROM SCHOOL LUNCH FUND | 135,481.45 | 1,920.00 | 133,561.45 | |
| A 391TA | DUE FROM TRUST & AGENCY | 65,659.78 | 1,500.00 | 64,159.78 | |
| A 510 | ESTIMATED REVENUES | 23,127,775.00 | 0.00 | 23,127,775.00 | |
| A 521 | ENCUMBRANCES | 19,129,763.64 | 10,897,389.23 | 8,232,374.41 | |
| A 522 | EXPENDITURES | 14,851,770.20 | 408,296.31 | 14,443,473.89 | |
| A 599 | APPROPRIATED FUND BALANCE | 806,112.65 | 0.00 | 806,112.65 | |
| A 630CAP | DUE TO CAPITAL FUND | 1,500,000.00 | 1,849,194.16 | 349,194.16 | CR |
| A 630FED | DUE TO FEDERAL FUND | 787,406.40 | 961,538.50 | 174,132.10 | CR |
| A 630SL | DUE TO SCHOOL LUNCH FUND | 298,572.64 | 459,575.64 | 161,003.00 | CR |
| A 630TA | DUE TO TRUST & AGENCY | 0.00 | 33,906.70 | 33,906.70 | CR |
| A 632 | DUE TO TEACHER RETIREMENT | 676,002.00 | 1,399,104.12 | 723,102.12 | CR |
| A 637 | DUE TO EMPLOYEES' RETIREMENT SYSTEM | 49,597.25 | 108,143.25 | 58,546.00 | CR |
| A 814 | WORKERS COMP. RESERVE | 0.00 | 207,267.00 | 207,267.00 | CR |
| A 815 | UNEMPLOYMENT INSURANCE RESERVE | 0.00 | 107,000.00 | 107,000.00 | CR |
| A 821 | RESERVE FOR ENCUMBRANCES | 10,897,389.23 | 19,129,763.64 | 8,232,374.41 | CR |
| A 827 | RETIREMENT CONTRIBUTION RESERVE | 0.00 | 660,470.00 | 660,470.00 | CR |
| A 828 | TRS RETIREMENT RESERVE | 0.00 | 359,200.00 | 359,200.00 | CR |
| A 862 | LIABILITY RESERVE | 0.00 | 100,000.00 | 100,000.00 | CR |
| A 867 | EMPLOYEE LIABILITY RESERVE | 0.00 | 312,966.70 | 312,966.70 | CR |
| A 878 | CAPITAL RESERVE | 0.00 | 1,800,000.00 | 1,800,000.00 | CR |
| A 882 | RESERVE FOR REPAIRS | 0.00 | 399,299.00 | 399,299.00 | ÇR |
| A 914 | ASSIGNED APPROPRIATED FUND BAL | 0.00 | 525,000.00 | 525,000.00 | CR |
| A 915 | ASSIGNED UNAPPROPRIATED FUND BAL | 0.00 | 131,280.65 | 131,280.65 | CR |
| A 917 | UNASSIGNED FUND BALANCE | 131,280.65 | 2,722,936.97 | 2,591,656.32 | CR |
| A 960 | APPROPRIATIONS | 0.00 | 23,933,887.65 | 23,933,887.65 | CR |
| A 980 | REVENUES | 107,392.87 | 18,341,198.38 | 18,233,805.51 | CR |
| | A Fund Totals: | 110,794,296.74 | 110,794,296.74 | 0.00 | _ |
| | Grand Totals: | 110,794,296.74 | 110,794,296.74 | 0.00 | |

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Revenue Status Report By Function From 7/1/2022 To 3/31/2023



| Account | Description | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|------------------|---|---------------|---------------------------------|----------------|----------------|------------------|
| A 1001 | REAL PROPERTY TAXES | 7,530,745.00 | 0.00 | 7,530,745.00 | 5,910,938,79 | 1,619,806.21 |
| <u>A 1081</u> | PAYMENT IN LIEU OF TAXES (PILOT) | 2,500.00 | 0.00 | 2,500.00 | 2,868.00 | -368,00 |
| <u>A 1085</u> | SCHOOL TAX RELIEF REIMBURSEMENT | 0,00 | 0.00 | 0.00 | 1,054,672.85 | -1,054,672.85 |
| <u>A 1090</u> | INTEREST ON PROPERTY TAXES | 23,000.00 | 0.00 | 23,000.00 | 7,208.27 | 15,791.73 |
| <u>A 1120</u> | NON-PROPERTY TAX DISTRIBUTION BY COUNTIES | 1,400.00 | 0.00 | 1,400.00 | 1,475.88 | -75.88 |
| <u>A 1310</u> | DAY SCHOOL TUITION FOR INDIVIDUAL | 11,400.00 | 0.00 | 11,400,00 | 41,978.17 | -30,578.17 |
| <u>A 1335</u> | OTHER STUDENT FEES & CHARGES | 1,000.00 | 0.00 | 1,000.00 | 9,507.70 | -8,507.70 |
| <u>A 1410.DW</u> | ADMISSIONS-DAN WICKHAM | 3,000.00 | 0.00 | 3,000.00 | 6,156.00 | -3,156,00 |
| A 2401 | INTEREST AND EARNINGS | 1,500.00 | 0.00 | 1,500.00 | 158,696.91 | -157,196,91 |
| A 2440 | OTHER RENTAL | 0,00 | 0.00 | 0,00 | 390.00 | -390,00 |
| <u>A 2650</u> | SALE OF SCRAP & EXCESS MATERIALS | 0,00 | 0,00 | 0.00 | 7,447.90 | -7,447.90 |
| <u>A 2701</u> | REFUND OF BOCES AIDED SERVICES | 275,000.00 | 0.00 | 275,000.00 | 186,929.08 | 88,070.92 |
| <u>A 2703</u> | REFUND OF PRIOR YEAR EXPENSE | 0.00 | 0.00 | 0,00 | 11,497.31 | -11,497.31 |
| <u>A 2770</u> | OTHER UNCLASSIFIED REVENUES | 22,000.00 | 0,00 | 22,000.00 | 9,125.24 | 12,874.76 |
| A 3101 | BASIC FORMULA AID | 13,463,081.00 | 0,00 | 13,463,081.00 | 7,037,108,38 | 6,425,972,62 |
| A 31011 | EXCESS COST AID | 130,404.00 | 0.00 | 130,404.00 | 1,208,408,90 | -1,078,004.90 |
| <u>A 3102</u> | LOTTERY AID | 0.00 | 0.00 | 0.00 | 1,378,773,30 | -1,378,773,30 |
| <u>A 3102B</u> | VLT LOTTERY GRANT(VIDEO LOT TERMINAL) | 0.00 | 0.00 | 0.00 | 607,474.23 | -607,474.23 |
| A 3102C | COMMERCIAL GAMING GRANT (COG) | 0.00 | 0.00 | 0.00 | 69,145.00 | -69,145.00 |
| A 3103 | BOCES AID | 1,543,730.00 | 0.00 | 1,543,730.00 | 389,130.25 | 1,154,599.75 |
| <u>A 3260</u> | TEXTBOOK AID | 67,121.00 | 0.00 | 67,121.00 | 43,630.00 | 23,491.00 |
| A 3262 | COMPUTER SOFTWARE AID | 0.00 | 0.00 | 0.00 | 13,018.00 | -13,018.00 |
| A 3262_B | COMPUTER HARDWARE AID | 16,894.00 | 0.00 | 16,894.00 | 16,151.00 | 743.00 |
| A 3263 | LIBRARY LOAN AID | 0.00 | 0.00 | 0.00 | 5,431.00 | -5,431.00 |
| A 3289 | OTHER STATE AID | 0.00 | 0.00 | 0.00 | 24,695.68 | -24,695.68 |
| A 4601 | MEDICAID | 35,000.00 | 0.00 | 35,000.00 | 31,947.67 | 3,052.33 |
| | A Totals: | 23,127,775.00 | 0.00 | 23,127,775.00 | 18,233,805.51 | 4,893,969.49 |
| | Grand Totals: | 23,127,775.00 | 0.00 | 23,127,775.00 | 18,233,805.51 | 4,893,969.49 |

UNATEGO CSD



| Account | 100 | Description | . A. | Budget 🌣 | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|------------|-------|---------------------------------|------|------------|-------------|-------------|------------|------------|-----------|
| A 1010.400 | 7.1 | BOE CONTRACTUAL | | 3,900.00 | 0.00 | 3,900.00 | 51.48 | 400,00 | 3,448,52 |
| A 1010 450 | 1 | BOE GENERAL SUPPLIES | | 500.00 | 0.00 | 500.00 | 234.04 | 138_00 | 127.96 |
| A 1010.490 | | BOE BOCES SERVICES | | 2,743.00 | 494.00 | 3,237.00 | 2,022.76 | 1,064.24 | 150.00 |
| 1010 | BOAF | RD OF EDUCATION | * | 7,143.00 | 494.00 | 7,637.00 | 2,308.28 | 1,602.24 | 3,726.48 |
| A 1040 160 | | CLASSIFIED SALARIES-DISTRICT CL | ERK | 3,899.00 | 2,425.01 | 6,324.01 | 4,226.60 | 2,097.41 | 0.00 |
| 1040 | DIST | RICT CLERK | * | 3,899.00 | 2,425.01 | 6,324.01 | 4,226.60 | 2,097.41 | 0.00 |
| A 1060 400 | 1 | DISTRICT MEETING CONTRACTUAL | | 2,200.00 | 0.00 | 2,200.00 | 0.00 | 1,200.00 | 1,000.00 |
| 1060 | DISTI | RICT MEETING | * | 2,200.00 | 0.00 | 2,200.00 | 0.00 | 1,200.00 | 1,000.00 |
| 10 | | | ** | 13,242.00 | 2,919.01 | 16,161.01 | 6,534.88 | 4,899.65 | 4,726.48 |
| A 1240.150 | (| CERTIFIED SALARIES | | 153,584.00 | 35,366.00 | 188,950.00 | 142,307.60 | 46,642.40 | 0.00 |
| A 1240 160 | | CLASSIFIED SALARIES | | 45,375.00 | -2,425.01 | 42,949.99 | 33,038.40 | 9,911.59 | 0.00 |
| A 1240.400 | | MISCELLANEOUS CONTRACTUAL | | 3,800.00 | 0.00 | 3,800.00 | 2,469.10 | 752.00 | 578.90 |
| A 1240.450 | (| GENERAL SUPPLIES | | 2,000.00 | 0.00 | 2,000,00 | 1,676.99 | 0.00 | 323.01 |
| 1240 | CHIE | F SCHOOL ADMINISTRATOR | * | 204,759.00 | 32,940.99 | 237,699.99 | 179,492.09 | 57,305.99 | 901.91 |
| 12 | | | ** | 204,759.00 | 32,940.99 | 237,699.99 | 179,492.09 | 57,305.99 | 901.91 |
| A 1310.160 | | CLASSIFIED SALARIES | | 118,715.00 | 17,066.50 | 135,781.50 | 91,908.80 | 43,872.70 | 0.00 |
| A 1310.400 | | MISCELLANEOUS CONTRACTUAL | | 6,000.00 | 0.00 | 6,000.00 | 2,744.52 | 2,569.24 | 686.24 |
| A 1310.450 | | GENERAL SUPPLIES | | 1,000.00 | 2,334.72 | 3,334.72 | 1,805.18 | 1,529.54 | 0.00 |
| A 1310.490 | | BOCES SERVICES-FINANCIAL | | 228,712.00 | 0.00 | 228,712.00 | 160,038.77 | 68,605.44 | 67.79 |
| 1310 | BUSI | NESS ADMINISTRATION | * | 354,427.00 | 19,401.22 | 373,828.22 | 256,497.27 | 116,576.92 | 754.03 |
| A 1320.400 | | MISCELLANEOUS CONTRACTUAL | | 26,000.00 | 0.00 | 26,000.00 | 12,375.00 | 13,625.00 | 0.00 |
| 1320 | AUDI | TING | * | 26,000.00 | 0.00 | 26,000.00 | 12,375.00 | 13,625.00 | 0.00 |
| A 1325.160 | | CLASSIFIED SALARIES | | 58,807.00 | 0.00 | 58,807.00 | 38,081.80 | 14,210.50 | 6,514.70 |
| 1325 | TREA | ASURER | * | 58,807.00 | 0.00 | 58,807.00 | 38,081.80 | 14,210.50 | 6,514.70 |
| A 1330.160 | | CLASSIFIED SALARIES | | 4,000.00 | 0.00 | 4,000.00 | 2,786.00 | 0.00 | 1,214.00 |
| A 1330.400 | | MISCELLANEOUS CONTRACTUAL | | 2,800.00 | 375.35 | 3,175.35 | 3,175.35 | 0.00 | 0.00 |
| A 1330.450 | | GENERAL SUPPLIES | | 500.00 | -375.35 | 124.65 | 0.00 | 0.00 | 124.65 |
| 1330 | TAX | COLLECTOR | * | 7,300.00 | 0.00 | 7,300.00 | 5,961.35 | 0.00 | 1,338.65 |
| A 1345.490 | | BOCES - DCMO | | 6,190.00 | 0.00 | 6,190.00 | 4,332.93 | 1,856.97 | 0,10 |
| 1345 | PURG | CHASING | * | 6,190.00 | 0.00 | 6,190.00 | 4,332.93 | 1,856.97 | 0.10 |
| A 1380.400 | | MISCELLANEOUS CONTRACTUAL | | 5,000.00 | 0.00 | 5,000.00 | 1,462.50 | 1,312.50 | 2,225.00 |
| 1380 | FISC | AL AGENT FEE | * | 5,000.00 | 0.00 | 5,000.00 | 1,462.50 | 1,312.50 | 2,225.00 |
| 13 | | | ** | 457,724.00 | 19,401.22 | 477,125.22 | 318,710.85 | 147,581.89 | 10,832.48 |

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| Account | Description | v S. arabi | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|-------------------|--------------------------------|------------|------------|-------------|--------------|------------|------------|------------|
| <u>A 1420.400</u> | MISCELLANEOUS CONTRACTUAL | , 19 | 18,000.00 | 37,600.00 | 55,600.00 | 65,938.09 | 18,719.66 | -29,057.75 |
| 1420 | LEGAL | * | 18,000.00 | 37,600.00 | 55,600.00 | 65,938.09 | 18,719.66 | -29,057.75 |
| A 1430,400 | MISCELLANEOUS CONTRACTUAL | -85 | 10,000.00 | 838.00 | 10,838.00 | 3,909.00 | 6,929.00 | 0.00 |
| A 1430.490 | BOCES SERVICES - DCMO | 11.35 | 51,966.00 | 0.00 | 51,966.00 | 37,229.59 | 19,213.61 | -4,477.20 |
| 1430 | PERSONNEL | * d *d0 = | 61,966.00 | 838.00 | 62,804.00 | 41,138.59 | 26,142.61 | -4,477.20 |
| <u>A 1460.490</u> | BOCES SERVICES-RECORD RETEN | TION | 9,763.00 | -838.00 | 8,925.00 | 2,286.10 | 3,684.90 | 2,954.00 |
| 1460 | RECORDS MANAGEMENT OFFICER | * | 9,763.00 | -838.00 | 8,925.00 | 2,286.10 | 3,684.90 | 2,954.00 |
| A 1480.490 | BOCES SERVICES | | 32,069.00 | 0.00 | 32,069.00 | 22,465.30 | 9,713.70 | -110.00 |
| 1480 | PUBLIC INFORMATION & SERVICES | * | 32,069.00 | 0.00 | 32,069.00 | 22,465.30 | 9,713.70 | -110.00 |
| 14 | | ** | 121,798.00 | 37,600.00 | 159,398.00 | 131,828.08 | 58,260.87 | -30,690.95 |
| A 1620.160 | CLASSIFIED SALARIES | | 245,581.00 | 24,090.00 | 269,671.00 | 192,132.33 | 77,538.67 | 0.00 |
| A 1620.162 | CLASSIFIED SALARIES: OVERTIME | | 28,000.00 | -1,872.73 | 26,127.27 | 12,114.32 | 6,789.30 | 7,223.65 |
| A 1620.163 | CLASSIFIED SALARIES: SUBSTITUT | ES | 36,000.00 | 0.00 | 36,000.00 | 13,815.10 | 8,743.70 | 13,441.20 |
| A 1620.200 | EQUIPMENT | | 70,000.00 | 53,812.10 | 123,812,10 | 89,683.45 | 19,788,96 | 14,339.69 |
| A 1620 400 | MISCELLANEOUS CONTRACTUAL | | 143,180.00 | 67,364.29 | 210,544.29 | 159,109.34 | 56,484.95 | -5,050.00 |
| A 1620 401 | HEALTH AND SAFETY | | 2,000.00 | 864.44 | 2,864.44 | 339.80 | 2,524.64 | 0.00 |
| A 1620 450 | GENERAL SUPPLIES | | 128,601.00 | -8,525.00 | 120,076.00 | 46,816.63 | 39,483.11 | 33,776,26 |
| A 1620.450-FI-RE | MATERIALS & SUPPLIES (FIRE) | | 0.00 | 0.00 | 0.00 | 24,608.57 | 0.00 | -24,608.57 |
| A 1620 463 | REFUSE REMOVAL | | 11,000.00 | 4,830.10 | 15,830.10 | 9,394.53 | 6,435.57 | 0.00 |
| A 1620.473-2 | WATER-UNADILLA | | 3,000.00 | 200.00 | 3,200.00 | 994.94 | 2,205.06 | 0.00 |
| A 1620.477-2 | ELECTRIC-UNADILLA | | 50,000.00 | 0.00 | 50,000.00 | 34,377,30 | 26,622.70 | -11,000.00 |
| A 1620.477-3 | ELECTRIC-HIGH SCHOOL | | 90,000.00 | 3,116.99 | 93,116,99 | 42,039.07 | 76,077.92 | -25,000.00 |
| A 1620 554-3 | HEATING FUEL-HIGH SCHOOL | | 107,000.00 | 3,200.00 | 110,200.00 | 84,688.25 | 25,511.75 | 0.00 |
| A 1620.555-2 | BOTTLED GAS-UNADILLA | | 37,500.00 | 0.00 | 37,500.00 | 37,220.90 | 269.10 | 10.00 |
| A 1620.555-3 | BOTTLED GAS-HIGH SCHOOL | | 3,000.00 | 1,000.00 | 4,000.00 | 4,938.89 | 2,092,18 | -3,031.07 |
| A 1620.571 | GAS AND FUEL | | 2,000.00 | 1,500.00 | 3,500,00 | 2,339.27 | 1,160.73 | 0.00 |
| 1620 | OPERATION OF PLANT | * | 956,862.00 | 149,580.19 | 1,106,442.19 | 754,612.69 | 351,728.34 | 101.16 |
| A 1621.160 | CLASSIFIED SALARIES | | 271,885.00 | 0.00 | 271,885.00 | 186,905.56 | 55,706.90 | 29,272.54 |
| A 1621.162 | CLASSIFIED SALARIES: OVERTIME | | 2,000.00 | 1,362.24 | 3,362.24 | 5,266.75 | 0.00 | -1,904.51 |
| A 1621 400 | MISCELLANEOUS CONTRACTUAL | | 7,000.00 | 1,263.00 | 8,263.00 | 8,239.00 | 0.00 | 24.00 |
| A 1621.450 | GENERAL SUPPLIES | | 4,000.00 | 8,971.00 | 12,971.00 | 10,016.00 | 2,955.00 | 0.00 |
| 1621 | MAINTENANCE OF PLANT | * | 284,885.00 | 11,596.24 | 296,481.24 | 210,427.31 | 58,661.90 | 27,392.03 |
| A 1670.400 | CONTRACTUAL | | 13,000.00 | 0.00 | 13,000.00 | 7,122.91 | 4,264.19 | 1,612.90 |

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| Account | Description | 1716 | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|-------------------|--------------------------------|-----------------|--------------|-------------|--------------|--------------|--------------|------------|
| A 1670.450 | MATERIALS & SUPPLIES | , e = 10 gr | 30,000.00 | -703.46 | 29,296.54 | 24,493,81 | 14,050.65 | -9,247.92 |
| A 1670,490 | BOCES | | 100,000.00 | 703.46 | 100,703.46 | 95,605.54 | 75,535.43 | -70,437.51 |
| 1670 | CENTRAL PRINTING & MAILING | * 157 | 143,000.00 | 0.00 | 143,000.00 | 127,222.26 | 93,850.27 | -78,072.53 |
| A 1680.490 | BOCES SERVICES - BROOME-TIOGA | A | 650,106.00 | 0.00 | 650,106.00 | 456,105,40 | 199,223.69 | -5,223.09 |
| 1680 | CENTRAL DATA PROCESSING | * =1 4 = 2 45 . | 650,106.00 | 0.00 | 650,106.00 | 456,105.40 | 199,223:69 | -5,223.09 |
| 16 | | ** | 2,034,853.00 | 161,176.43 | 2,196,029.43 | 1,548,367.66 | 703,464.20 | -55,802.43 |
| <u>A 1910.454</u> | LIABILITY AND BOND INSURANCE | | 69,000.00 | 770.00 | 69,770.00 | 69,770.00 | 0.00 | 0,00 |
| A 1910.455 | STUDENT ACCIDENT | | 8,000.00 | -770.00 | 7,230.00 | 6,846.00 | 0.00 | 384.00 |
| 1910 | UNALLOCATED INSURANCE | * | 77,000.00 | 0.00 | 77,000.00 | 76,616.00 | 0.00 | 384.00 |
| A 1920,400 | SCHOOL ASSOCIATION DUES | | 9,500.00 | 0.00 | 9,500.00 | 8,101.00 | 0.00 | 1,399.00 |
| 1920 | SCHOOL ASSOCIATION DUES | * | 9,500.00 | 0.00 | 9,500.00 | 8,101.00 | 0.00 | 1,399.00 |
| A 1981.490 | BOCES SERVICES - DCMO | | 185,523,00 | -2,829.03 | 182,693.97 | 127,747.77 | 54,749.04 | 197.16 |
| 1981 | BOCES ADMINISTRATIVE COSTS | * | 185,523.00 | -2,829.03 | 182,693.97 | 127,747.77 | 54,749.04 | 197.16 |
| A 1983,490 | BOCES CAPITAL EXPENSES | | 311,318.00 | 0.31 | 311,318.31 | 217,922.81 | 93,395.50 | 0.00 |
| 1983 | BOCES CAPITAL EXPENSES | * | 311,318.00 | 0.31 | 311,318.31 | 217,922.81 | 93,395.50 | 0.00 |
| 19 | | ** | 583,341.00 | -2,828.72 | 580,512.28 | 430,387.58 | 148,144.54 | 1,980.16 |
| 1 | | *** | 3,415,717.00 | 251,208.93 | 3,666,925.93 | 2,615,321.14 | 1,119,657.14 | -68,052.35 |
| A 2020 150 | CERTIFIED SALARIES | | 354,343.00 | 0.00 | 354,343.00 | 261,794.60 | 87,138.40 | 5,410.00 |
| A 2020.160 | CLASSIFIED SALARIES | | 120,537.00 | 17,622.78 | 138,159.78 | 103,846.20 | 34,313.58 | 0.00 |
| A 2020.160-SC | CLASSIFIED SALARIES: SUB-REG | | 7,000.00 | 117.55 | 7,117,55 | 4,804.15 | 2,313.40 | 0.00 |
| A 2020.163 | CLASSIFIED SALARIES-SUB CLERIC | CAL | 0.00 | 797,11 | 797,11 | 964.16 | 0.00 | -167.05 |
| A 2020.400 | MISC CONTRACTUAL | | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 000 | 1,000.00 |
| A 2020 400-2 | MISC CONTRACTUAL-UNADILLA | | 1,400.00 | 0.00 | 1,400.00 | 600.00 | 100.00 | 700.00 |
| A 2020.400-3 | MISC CONTRACTUAL-HIGH SCHOO | L | 2,800.00 | 0.00 | 2,800.00 | 674.67 | 0.00 | 2,125.33 |
| A 2020.400-4 | MISC CONTRACTUAL - JUNIOR HIG | Н | 1,300.00 | 0.00 | 1,300.00 | 507.66 | 0.00 | 792.34 |
| A 2020.450-2 | GENERAL SUPPLIES-UNADILLA | | 2,500.00 | 0.00 | 2,500.00 | 2,204.51 | 0.00 | 295.49 |
| A 2020 450-3 | GENERAL SUPPLIES-HIGH SCHOOL | _ | 3,000.00 | 0.00 | 3,000.00 | 176.06 | 597.53 | 2,226.41 |
| A 2020 450-4 | GENERAL SUPPLIES-JR HIGH | | 500.00 | 680.22 | 1,180.22 | 686.80 | 493.42 | 0.00 |
| <u>A 2020.490</u> | BOCES SERVICES - DCMO | | 7,820.00 | 0.00 | 7,820.00 | 5,533.59 | 2,571.41 | -285.00 |
| 2020 | SUPERVISION-REGULAR SCHOOL | * | 502,200.00 | 19,217.66 | 521,417.66 | 381,792.40 | 127,527.74 | 12,097.52 |
| A 2060.490 | RESEARCH, PLANNING, EVALUATION | ON | 1,926.00 | 0.00 | 1,926.00 | 1,347.55 | 577.51 | 0.94 |
| 2060 | RESEARCH, PLANNING & EVALUAT | * | 1,926.00 | 0.00 | 1,926.00 | 1,347.55 | 577.51 | 0.94 |
| A 2070.400 | MISCELLANEOUS CONTRACTUAL | | 5,000.00 | 0.00 | 5,000,00 | 1,892.98 | 2,162.50 | 944.52 |

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| Available | Encumbered | Expensed | Adj. Budget | Adjustments | Budget | Description | nt |
|------------|--------------|--------------|--------------|-------------|--------------|---|-----------------|
| 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | CONFERENCES-UNADILLA | .400-2 |
| 794.00 | 0.00 | 206.00 | 1,000.00 | 0.00 | 1,000.00 = | CONFERENCES-SR HIGH | 1.400-3 |
| 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | CONFERENCES - JUNIOR HIGH | 1.400-4 |
| -3,603.52 | 7,951.81 | 14,719.61 | 19,067.90 | -4,830.10 | 23,898.00 | BOCES SERVICES - DCMO INSERVICE TRAINING | 1.490 |
| 135.00 | 10,114.31 | 16,818.59 | 27,067.90 | -4,830.10 | 31,898.00 | SERVICE TRAINING-INSTRUCTION * | 2070 INS |
| 12,233.46 | 138,219.56 | 399,958.54 | 550,411.56 | 14,387.56 | 536,024.00 | ** | 20 |
| 0.55 | 639,421.73 | 981,443.72 | 1,620,866.00 | 62,172,00 | 1,558,694,00 | CERTIFIED SALARIES: K-6 |).120 |
| 7,632.99 | 2,506.66 | 7,210.85 | 17,350,50 | -153,356.50 | 170,707.00 | CERTIFIED SALARIES: LTA'S - K-6 |) <u>.121</u> |
| 153,429,97 | 711,699.67 | 1,256,400.36 | 2,121,530,00 | -213,093.00 | 2,334,623.00 | CERTIFIED SALARIES: 7-12 | 0.130 |
| 1,638.62 | 0.00 | 0.00 | 1,638.62 | -1,361.38 | 3,000.00 | CERTIFIED SALARIES: AIS/AE | 0.132 |
| 25,621.78 | 1,190.00 | 188.22 | 27,000.00 | -23,000.00 | 50,000.00 | CERTIFIED SALARIES: COMMUNITY SCHOOLS/AFTERSCHOOL |).132-CS |
| -25,543.64 | 34,936.78 | 120,606.86 | 130,000.00 | 0.00 | 130,000.00 | SUBSTITUTES-TEACHERS |) <u>.140</u> |
| 0,00 | 48,775.04 | 87,135.08 | 135,910.12 | 22,069.12 | 113,841,00 | CLASSIFIED SALARIES: AIDES |) <u>.161</u> |
| 2,111.67 | 12,915.83 | 23,938.66 | 38,966.16 | -1,033.84 | 40,000.00 | SUBSTITUTES-AIDES | 0.163 |
| 0.00 | 0.00 | 76,344.84 | 76,344.84 | 1,033,84 | 75,311.00 | CONTRACTUAL EXPENSE | 400 |
| 813.74 | 1,392.00 | 710.37 | 2,916,11 | -83.89 | 3,000.00 | CONTRACTUAL EXPENSE-UNADILLA |) <u>.400-2</u> |
| 300.00 | 6,546.23 | 2,353.77 | 9,200.00 | 1,200.00 | 8,000.00 | CONTRACTUAL EXPENSE-HIGH SCHOOL |).400- <u>3</u> |
| 3,663.32 | 67.00 | 69.68 | 3,800.00 | -1,200.00 | 5,000.00 | CONTRACTUAL EXPENSE-JUNIOR HIGH |).400 <u>-4</u> |
| 1,732.03 | 0.00 | 17,351.86 | 19,083.89 | 3,083.89 | 16,000.00 | MATERIALS/SUPPLIES-UNADILLA | 450-2 |
| 35.26 | 11,363.35 | 15,601.39 | 27,000.00 | 7,000.00 | 20,000.00 | MATERIALS/SUPPLIES-HIGH SCHOOL | <u> 450-3</u> |
| 4,113.71 | 1,883.49 | 5,802.80 | 11,800.00 | -200.00 | 12,000.00 | MATERIALS/SUPPLIES/JR HIGH |).450-4 |
| 3,873.27 | 2,641.09 | 16,485.64 | 23,000.00 | 23,000.00 | 0.00 | COMMUNITY SCHOOLS/SUPPLIES |).450-CS |
| 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | TUITION PAYMENTS | 0.471 |
| 2,412.00 | 0.00 | 588.00 | 3,000.00 | 0.00 | 3,000.00 | TUITION PAYMENTS | 0.472 |
| 11,689.26 | 2,718.50 | 24,539.24 | 38,947.00 | -8,876.00 | 47,823.00 | HDCVR-TXTBKS PBKS | 0.480-0 |
| 50,714.80 | 61,667.35 | 143,428.85 | 255,811.00 | 0.00 | 255,811.00 | BOCES - DCMO | 0.490 |
| 254,239.33 | 1,539,724.72 | 2,780,200.19 | 4,574,164.24 | -282,645.76 | 4,856,810.00 | ACHING-REGULAR SCHOOL * | 2110 TE |
| 254,239.33 | 1,539,724.72 | 2,780,200.19 | 4,574,164.24 | -282,645.76 | 4,856,810.00 | ** | 21 |
| 0.80 | 212,333.39 | 447,160.81 | 659,495.00 | 37,782.00 | 621,713.00 | CERTIFIED SALARIES | 0.150 |
| 4,044.78 | 3,050.40 | 14,427.82 | 21,523.00 | 0.00 | 21,523.00 | CERTIFIED SALARIES - LTA's | D.151 |
| 84,552.86 | 0.00 | 320,990.85 | 405,543.71 | -77,598.29 | 483,142.00 | CLASSIFIED SALARIES | 0.160 |
| -795.20 | 0.00 | 795.20 | 0.00 | 0.00 | 0.00 | CLASSIFIED SALARIES: SUBS/AIDES | <u>0.161</u> |

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| Account | | Description | 1 12 - | | . 1 | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|---------------------------|----|-----------------------------------|-----------------|------|-----|--------------------------------|---------------------------|---------------------------------|--------------------------------|------------------------------|-------------------------------|
| A 2250.163 | 4 | CLASSIFIED SALARI SUBS/AIDES | IES: SPEC ED | | | 0,00 | 124.39 | 124.39 | 577.52 | 0.00 | -453.13 |
| A 2250 400 | | CONTRACTUAL EXP | PENSES | | | 110,000.00 | 0.00 | 110,000.00 | 40,328.18 | 7,502.00 | 62,169.82 |
| A 2250.450 | | GENERAL SUPPLIES | S | | | 5,000.00 | 0.00 | 5,000.00 | 3,586.16 | 617.75 | 796.09 |
| A 2250.471 | | TUITION PAYMENTS | 3 | | | 50,000.00 | 150,921.00 | 200,921.00 | 120,137.81 | 80,783.00 | 0.19 |
| A 2250.472 | | TUITION PAYMENTS | 3 | | | 150,000.00 | 0.00 | 150,000.00 | 61,870.60 | 83,411.90 | 4,717.50 |
| A 2250.490 | | BOCES - DCMO | | | | 1,959,007.00 | 0.00 | 1,959,007.00 | 1,329,241.15 | 581,469.36 | 48,296.49 |
| 2250 A 2280.490 | PF | ROGRAMS-STUDENTS BOCES SERVICES - | | * | | 3,400,385.00 620,580.00 | 111,229.10 0.00 | 3,511,614.10 620,580.00 | 2,339,116.10 429,205.17 | 969,167.80 187,096.77 | 203,330.20 4,278.06 |
| 2280 | 00 | CCUPATIONAL EDUCA | TION | * | | 620,580.00 | 0.00 | 620,580.00 | 429,205.17 | 187,096.77 | 4,278.06 |
| 22 A 2330 490 | | BOCES SERVICES | | ** | | 4,020,965.00 8,805.00 | 111,229.10 0.00 | 4,132,194.10 8,805.00 | 2,768,321.27 6,515.90 | 1,156,264.57 3,323,10 | 207,608.26 -1,034.00 |
| 2330 | TE | ACHING-SPECIAL SCH | HOOLS | * | | 8,805.00 | 0.00 | 8,805.00 | 6,515.90 | 3,323.10 | -1,034.00 |
| 23 | | | | ** | | 8,805.00 | 0.00 | 8,805.00 | 6,515.90 | 3,323.10 | -1,034.00 |
| A 2610.150 | | CERTIFIED SALARIE | ES | | | 40,000.00 | 0.00 | 40,000.00 | 27,609.30 | 11,043.70 | 1,347.00 |
| A 2610.151 | | CERTIFIED SALARIE | ES LTA'S | | | 23,096,00 | -10,379.23 | 12,716.77 | 0.00 | 0.00 | 12,716.77 |
| A 2610.450-1 | | MATERIALS & SUPP | LIES-ELEMENT | ARY | | 5,000.00 | 0.00 | 5,000,00 | 662.18 | 471.70 | 3,866.12 |
| A 2610.450-2 | | MATERIALS & SUPP | LIES-SECONDA | ARY | | 5,000.00 | 0.00 | 5,000.00 | 122.07 | 3,401.99 | 1,475.94 |
| A 2610.450-3 | | MATERIALS & SUPP | LIES-HIGH SCH | IOOL | | 0.00 | 36.99 | 36.99 | 36.99 | 0.00 | 0.00 |
| A 2610.460-1 | | LIBRARY AV LOAN-E | ELEMENTARY | | | 2,841.00 | 0.00 | 2,841.00 | 1,168.92 | 1,271.59 | 400.49 |
| A 2610.460-2 | | LIBRARY AV LOAN-s | SECONDARY | | | 2,841.00 | 92.06 | 2,933.06 | 2,933.06 | 0.00 | 0.00 |
| A 2610.490 | | BOCES SERVICES - | DCMO | | | 75,609.00 | 0.00 | 75,609.00 | 48,839.66 | 19,203.59 | 7,565.75 |
| 2610 | so | CHOOL LIBRARY & AUI | DIOVISUAL | * | | 154,387.00 | -10,250.18 | 144,136.82 | 81,372.18 | 35,392.57 | 27,372.07 |
| A 2630 151 | | CERTIFIED SALARIE | ES - LTA's | | | 29,637.00 | 57.24 | 29,694.24 | 17,839.44 | 11,854.80 | 0.00 |
| A 2630.220 | | STATE AIDED HARD | WARE | | | 16,894.00 | 0.00 | 16,894.00 | 15,341.27 | 12,274.25 | -10,721.52 |
| A 2630.400 | | MISCELLANEOUS C | ONTRACTUAL | | | 2,000.00 | 0.00 | 2,000.00 | 995.00 | 0.00 | 1,005.00 |
| A 2630.450 | | COMPUTER MATER | RIALS & SUPPLIE | ES | | 5,000.00 | 1,263.37 | 6,263.37 | 467.11 | 5,796.26 | 0.00 |
| A 2630.460 | | STATE AIDED SOFT | WARE | | | 13,617.00 | 8,876.00 | 22,493.00 | 22,173.00 | 320.00 | 0.00 |
| A 2630.490 | | BOCES-COMPUTER INSTRUCTION | RASSISTED | | | 175,204.00 | 3,377.80 | 178,581.80 | 127,277.35 | 57,304.45 | -6,000.00 |
| 2630 | C | OMPUTER ASSISTED IN | NSTRUCTION | * | | 242,352.00 | 13,574.41 | 255,926.41 | 184,093.17 | 87,549.76 | -15,716.52 |
| 26 | | | | ** | | 396,739.00 | 3,324.23 | 400,063.23 | 265,465.35 | 122,942.33 | 11,655.55 |
| A 2810.150 | | CERTIFIED SALARIE | ES | | | 300,691.00 | -9,512.50 | 291,178.50 | 159,217.63 | 91,609.61 | 40,351.26 |
| A 2810.160 | | CLASSIFIED SALAR | ES | | | 38,187.00 | 79.00 | 38,266.00 | 29,398.08 | 8,867.92 | 0.00 |

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| Account | 126 | Description | | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|-------------------|-----|----------------------------------|-----|---------------|-------------|---------------|--------------|--------------|------------|
| A 2810.450-2 | | MATERIALS & SUPPLIES-UNADILLA | | 200.00 | 0.00 | 200.00 | 92.45 | 0.00 | 107.55 |
| A 2810.450-3 | | MATERIALS & SUPPLIES-HIGH SCHOO | L - | 700.00 | 144.54 | 844.54 | 56.71 | 787.83 | 0.00 |
| 2810 | G | UIDANCE-REGULAR SCHOOL | * | 339,778.00 | -9,288.96 | 330,489.04 | 188,764.87 | 101,265.36 | 40,458.81 |
| A 2815.160 | | CLASSIFIED SALARIES | | 110,048.00 | 4,571.50 | 114,619.50 | 77,147.54 | 37,471.96 | 0.00 |
| <u>A 2815_163</u> | | CLASSIFIED SALARIES: SUBSTITUTES |) | 8,000.00 | 0.00 | 8,000.00 | 6,168.75 | 14,341.25 | -12,510.00 |
| A 2815.400 | | MISC CONTRACTUAL | | 1,400.00 | 0.00 | 1,400.00 | 340.00 | 0.00 | 1,060.00 |
| A 2815.450-2 | | MATERIALS & SUPPLIES-UNADILLA | | 1,500.00 | 82.77 | 1,582.77 | 1,468.86 | 68.86 | 45.05 |
| A 2815.450-3 | | MATERIALS & SUPPLIES-HIGH SCHOO | L | 1,000.00 | -82.77 | 917,23 | 260.93 | 0.00 | 656.30 |
| 2815 | "H | EALTH SERVICES-REGULAR SCHOOL | * | 121,948.00 | 4,571.50 | 126,519.50 | 85,386.08 | 51,882.07 | -10,748.65 |
| A 2820:150 | | CERTIFIED SALARIES | | 84,723.00 | -43.60 | 84,679.40 | 54,464.85 | 21,785.85 | 8,428.70 |
| A 2820.450 | | GENERAL SUPPLIES | | 5,000.00 | 43.60 | 5,043.60 | 4,560.76 | 482.90 | -0.06 |
| 2820 | Р | SYCHOLOGICAL SRVC-REG SCHOOL | * | 89,723.00 | 0.00 | 89,723.00 | 59,025.61 | 22,268.75 | 8,428.64 |
| A 2850 150 | | CERTIFIED SALARIES | | 63,425.00 | -3,500.00 | 59,925.00 | 22,710.09 | 36,781.09 | 433.82 |
| A 2850.160 | | CLASSIFIED SALARIES | | 2,500.00 | 3,500.00 | 6,000.00 | 0.00 | 6,000.00 | 0.00 |
| A 2850 400 | | MISCELLANEOUS CONTRACTUAL | | 500.00 | 0.00 | 500.00 | 28.44 | 0.00 | 471.56 |
| A 2850.450 | | GENERAL SUPPLIES | | 500.00 | -110.00 | 390.00 | 0.00 | 0.00 | 390.00 |
| 2850 | С | O-CURRICULAR ACTIV-REG SCHL | * | 66,925.00 | -110.00 | 66,815.00 | 22,738.53 | 42,781.09 | 1,295.38 |
| A 2855.150 | | CERTIFIED SALARIES | | 138,000.00 | 30,263.00 | 168,263.00 | 130,262.10 | 37,999.98 | 0.92 |
| A 2855,160 | | CLASSIFIED SALARIES | | 23,200.00 | 157.43 | 23,357.43 | 17,761.12 | 5,596.31 | 0.00 |
| A 2855.200 | | EQUIPMENT | | 3,000.00 | 11,512.87 | 14,512.87 | 11,678.85 | 2,795.17 | 38.85 |
| A 2855.400 | | MISCELLANEOUS CONTRACTUAL | | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| A 2855.425 | | RECONDITIONING UNIFORMS | | 5,800.00 | 3,165.00 | 8,965.00 | 3,402.38 | 0.00 | 5,562.62 |
| A 2855.447 | | ORGANIZATIONAL MEMBERSHIPS | | 3,200.00 | 0.00 | 3,200.00 | 2,420.08 | 0.00 | 779.92 |
| A 2855.448 | | PHYSICALS | | 13,000.00 | -1,200.00 | 11,800.00 | 0.00 | 0.00 | 11,800.00 |
| A 2855.449 | | OFFICIALS | | 34,000.00 | 0.00 | 34,000.00 | 22,429,15 | 11,570.85 | 0.00 |
| A 2855.450 | | GENERAL SUPPLIES | | 20,000.00 | 5,203.18 | 25,203.18 | 16,284.52 | 9,029.72 | -111.06 |
| A 2855.476 | | TRAVEL/CONFERENCE | | 3,500.00 | -400.00 | 3,100.00 | 861.00 | 870.00 | 1,369.00 |
| A 2855.479 | | PARTICIPATION FEES | | 4,500.00 | 400.00 | 4,900.00 | 2,067.00 | 2,713.00 | 120.00 |
| A 2855.490 | | BOCES | | 4,494.00 | 0.00 | 4,494.00 | 3,145.45 | 1,348.05 | 0.50 |
| 2855 | l! | NTERSCHOL ATHLETICS-REG SCHL | * | 254,694.00 | 49,101.48 | 303,795.48 | 210,311.65 | 71,923.08 | 21,560.75 |
| 28 | | | ** | 873,068.00 | 44,274.02 | 917,342.02 | 566,226.74 | 290,120.35 | 60,994.93 |
| 2 | | | *** | 10,692,411.00 | -109,430.85 | 10,582,980.15 | 6,786,687.99 | 3,250,594.63 | 545,697.53 |
| A 5510.160 | | NONINSTRUCTIONAL SALARIES | | 195,359.00 | 5,495.88 | 200,854.88 | 151,046.05 | 49,808.83 | 0.00 |

UNATEGO CSD



| Account | 0 | Description | - 1 | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | | Available |
|-------------------|---------------|---------------------------------------|-----|--------------|-------------|--------------|------------|------------|------|------------|
| A 5510.161 | | WAGES | 9 | 445,400,00 | -15,585,90 | 429,814.10 | 266,218.82 | 116,061.72 | Sec. | 47,533.56 |
| <u>A 5510.162</u> | | OVERTIME | | 17,000.00 | 10,090.02 | 27,090.02 | 21,458.89 | 5,631.13 | | 0.00 |
| A 5510.163 | $f^{(n)}(-1)$ | SUBSTITUTES | | 8,000.00 | 0.00 | 8,000.00 | 4,779.55 | 0.00 | | 3,220.45 |
| A 5510.166 | | ATHLETIC TRIPS | | 16,000.00 | 4,963.98 | 20,963.98 | 15,417.98 | 5,546.00 | | 0.00 |
| A 5510.167 | GUV. | FIELD TRIPS | | 9,000.00 | 0.00 | 9,000.00 | 3,436.41 | 2,155.94 | 4.2 | 3,407.65 |
| A 5510.168-CS | <u>S</u> | AFTER SCHOOL LATE RUN | | 2,000.00 | 3,613.30 | 5,613.30 | 2,381.67 | 3,231.63 | | 0.00 |
| A 5510.200 | | EQUIPMENT | | 25,000.00 | 0.00 | 25,000:00 | 1,752.95 | 0.00 | | 23,247.05 |
| A 5510.400 | | MISCELLANEOUS CONTRACTUAL | | 56,185.00 | 2,160.00 | 58,345.00 | -4,501.19 | 16,580.18 | | 46,266.01 |
| A 5510 410 | | CONTRACTUAL/LEASED BUS EXPENSE | | 438,102.00 | 0,00 | 438,102.00 | 159,473.90 | 278,628.10 | | 0.00 |
| <u>A 5510.448</u> | | PHYSICALS | | 3,200.00 | 0.00 | 3,200.00 | 1,190.00 | 1,775.00 | | 235.00 |
| A 5510.450 | | GENERAL SUPPLIES | | 20,400.00 | 0.00 | 20,400.00 | 3,603.69 | 13,001.99 | | 3,794.32 |
| A 5510.454 | | INSURANCE | | 19,000.00 | 0.00 | 19,000.00 | 17,558.00 | 0.00 | | 1,442.00 |
| A 5510.490 | | BOCES SERVICES - DCMO | | 2,589.00 | 1,145.00 | 3,734.00 | 3,152.05 | 2,416.95 | | -1,835,00 |
| A 5510.540 | | CLEANING SUPPLIES | | 3,300.00 | 0.00 | 3,300.00 | 0.00 | 1,000.00 | | 2,300.00 |
| A 5510.560 | | UNIFORMS | | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | | 1,500.00 |
| A 5510.570 | | PARTS | | 32,000.00 | 0.00 | 32,000.00 | 11,605.95 | 16,609.59 | | 3,784.46 |
| A 5510.571 | | GAS AND FUEL | | 141,503.00 | 2,630.55 | 144,133.55 | 113,473.89 | 30,659.66 | | 0.00 |
| A 5510.572 | | OIL AND LUBRICANTS | | 2,000.00 | 245.32 | 2,245.32 | 2,245.32 | 0.00 | | 0.00 |
| A 5510.573 | | TIRES | 15 | 10,500.00 | 1,100.00 | 11,600.00 | 8,081.88 | 3,518.12 | | 0.00 |
| 5510 | DIS | STRICT TRANSPORT-MEDICAID * | | 1,448,038.00 | 15,858.15 | 1,463,896.15 | 782,375.81 | 546,624.84 | | 134,895.50 |
| A 5530.400 | | MISCELLANEOUS CONTRACTUAL | | 11,000.00 | 0.00 | 11,000,00 | 1,385.00 | 3,662.59 | | 5,952.41 |
| <u>A 5530.454</u> | | HEATING FUEL | | 20,500.00 | 0.00 | 20,500.00 | 14,275.47 | 6,224.53 | | 0.00 |
| A 5530.463 | | REFUSE REMOVAL | | 2,500.00 | 0.00 | 2,500.00 | 1,338.12 | 521.88 | | 640.00 |
| A 5530.473 | | WATER/GARAGE | | 500.00 | 0.00 | 500.00 | 140.00 | 360.00 | | 0.00 |
| A 5530.477 | | ELECTRICITY | | 6,000.00 | 0.00 | 6,000.00 | 5,196.40 | 2,817.68 | | -2,014.08 |
| A 5530.478 | | TELEPHONE | | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | | 1,000.00 |
| 5530 | G/ | RAGE BUILDING * | | 41,500.00 | 0.00 | 41,500.00 | 22,334.99 | 13,586.68 | | 5,578.33 |
| 55 | | ** | | 1,489,538.00 | 15,858.15 | 1,505,396.15 | 804,710.80 | 560,211.52 | | 140,473.83 |
| 5 | | *** | | 1,489,538.00 | 15,858.15 | 1,505,396.15 | 804,710.80 | 560,211.52 | | 140,473.83 |
| A 7140.161 | | NONINSTR SALARIES/AFTERSCHOOL PROG | | 62,000.00 | -15,383.04 | 46,616.96 | 16,839.73 | 0.00 | | 29,777.23 |
| A 7140.400 | | CONTRACTUAL/AFTERSCHOOL PROG | | 7,000.00 | 1,000.00 | 8,000,00 | 8,000.00 | 0.00 | | 0.00 |
| A 7140.450 | | GENERAL SUPPLIES/AFTERSCHOOL PRO | G | 1,400.00 | 27.46 | 1,427.46 | 1,131.41 | 296.05 | | 0.00 |

UNATEGO CSD



| Account | Description | c | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|-------------------|--------------------------------|------------|--------------|-------------|--------------|--------------|--------------|------------|
| 7140 | RECREATION | * 19951 | 70,400.00 | -14,355.58 | 56,044.42 | 25,971.14 | 296.05 | 29,777.23 |
| 71 | | ** 30% | 70,400.00 | -14,355.58 | 56,044.42 | 25,971.14 | 296.05 | 29,777.23 |
| 7 | | *** | 70,400.00 | -14,355.58 | 56,044.42 | 25,971.14 | 296.05 | 29,777.23 |
| A 9010.800 | STATE RETIREMENT | 100 | 285,685.00 | 0.00 | 285,685.00 | 240,264.41 | 0.00 | 45,420,59 |
| 9010 | STATE RETIREMENT | * M. erron | 285,685.00 | 0.00 | 285,685.00 | 240,264.41 | 0.00 | 45,420.59 |
| A 9020 800 | TEACHERS' RETIREMENT | | 690,784.00 | 0.00 | 690,784.00 | 653,768.70 | 0.00 | 37,015.30 |
| 9020 | TEACHERS' RETIREMENT | * | 690,784.00 | 0.00 | 690,784.00 | 653,768.70 | 0.00 | 37,015.30 |
| A 9030.800 | SOCIAL SECURITY | | 701,000.00 | 0.00 | 701,000.00 | 416,437.76 | 273,477.87 | 11,084,37 |
| 9030 | SOCIAL SECURITY | * | 701,000.00 | 0.00 | 701,000.00 | 416,437.76 | 273,477.87 | 11,084.37 |
| A 9040_800 | WORKERS' COMPENSATION | | 107,000.00 | 0.00 | 107,000.00 | 106,425.00 | 0.00 | 575.00 |
| 9040 | WORKERS' COMPENSATION | * | 107,000.00 | 0.00 | 107,000.00 | 106,425.00 | 0.00 | 575.00 |
| A 9045.800 | LIFE INSURANCE | | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 |
| 9045 | LIFE INSURANCE | * | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 |
| A 9050.80 | UNEMPLOYMENT INSURANCE | | 13,000.00 | 0.00 | 13,000.00 | 3,700.19 | 3,299.81 | 6,000.00 |
| 9050 | UNEMPLOYMENT INSURANCE | * | 13,000.00 | 0.00 | 13,000.00 | 3,700.19 | 3,299.81 | 6,000.00 |
| A 9060 158-01 | HEALTH INS/STIPEND | | 65,000.00 | 0.00 | 65,000.00 | 0.00 | 0.00 | 65,000.00 |
| A 9060.801 | HEALTH INSURANCE | | 3,832,174.00 | -12,000.00 | 3,820,174.00 | 2,533,449.91 | 862,482.37 | 424,241.72 |
| A 9060.801-BR-A | HEALTH INSURANCE HRA/FSA | | 40,000.00 | 0.00 | 40,000.00 | 26,425.83 | 3,307.10 | 10,267.07 |
| A 9060.801-HB | HEALTH INSURANCE BUYOUT | | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 |
| A 9060.803 | DENTAL INSURANCE | | 77,248.00 | 0.00 | 77,248.00 | 70,741.02 | 7,447.92 | -940.94 |
| 9060 | HOSPITAL, MEDICAL & DENTAL INS | * | 4,019,422.00 | -12,000.00 | 4,007,422.00 | 2,630,616.76 | 873,237.39 | 503,567.85 |
| <u>A 9089.800</u> | UNDISTRIBUTED EXPENDITURES | | 3,000.00 | 0.00 | 3,000.00 | 2,695.00 | 0.00 | 305.00 |
| 9089 | OTHER | * | 3,000.00 | 0.00 | 3,000.00 | 2,695.00 | 0.00 | 305.00 |
| 90 | | ** | 5,821,391.00 | -12,000.00 | 5,809,391.00 | 4,053,907.82 | 1,150,015.07 | 605,468.11 |
| <u>A 9711.600</u> | SERIAL BONDS/SCHOOL CONST/PR | INCIPAL | 2,045,000.00 | 0.00 | 2,045,000.00 | 0.00 | 2,045,000.00 | 0.00 |
| A 9711.700 | SERIAL BONDS/SCHOOL CONST/INT | EREST | 213,200.00 | 0.00 | 213,200.00 | 106,600,00 | 106,600.00 | 0.00 |
| 9711 | SERIAL BOND | * | 2,258,200.00 | 0.00 | 2,258,200.00 | 106,600.00 | 2,151,600.00 | 0.00 |
| A 9731.700 | BAN-INTEREST-CAPITAL | | 4,950.00 | 0.00 | 4,950.00 | 275.00 | 0.00 | 4,675.00 |
| 9731 | | * | 4,950.00 | 0.00 | 4,950.00 | 275.00 | 0.00 | 4,675.00 |
| 97 | | ** | 2,263,150.00 | 0.00 | 2,263,150.00 | 106,875.00 | 2,151,600.00 | 4,675.00 |
| A 9901.930 | TRANSFER TO SCHOOL LUNCH FUN | 1D | 50,000.00 | 0.00 | 50,000.00 | 50,000.00 | 0.00 | 0.00 |
| 9901 | TRANSFERS - INTERFUND | * | 50,000.00 | 0.00 | 50,000.00 | 50,000.00 | 0.00 | 0.00 |
| 99 | | ** | 50,000.00 | 0.00 | 50,000.00 | 50,000.00 | 0.00 | 0.00 |



| Account | | Description | i ii ii ii | =- | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|---------|-------|-------------|---------------|-----|---------------|-------------|---------------------------------|---------------|--------------|--------------|
| 9 | | | 6 40 | *** | 8,134,541.00 | -12,000.00 | 8,122,541.00 | 4,210,782.82 | 3,301,615.07 | 610,143.11 |
| | | · · | Fund ATotals: | 1 | 23,802,607.00 | 131,280.65 | 23,933,887.65 | 14,443,473.89 | 8,232,374.41 | 1,258,039.35 |
| 2.75 | Grand | Totals: | | 1.2 | 23,802,607.00 | 131,280.65 | 23,933,887.65 | 14,443,473.89 | 8,232,374.41 | 1,258,039.35 |

TREASURER'S REPORT TO **BOARD OF EDUCATION UNATEGO CENTRAL SCHOOL**

School Lunch Fund Checking

| BALANCE ON H | AND: March 1, 2023 | \$ 9,976.89 |
|--------------|--|----------------|
| VOIDED CHECK | s | \$ 8 |
| RECEIPTS: | | |
| | INTEREST | 0.53 |
| | TRANSFER FROM GEN TO SL | \$20,000.00 |
| | TRANSFER FROM GEN TO SL | \$16,500.00 |
| | TRANSFER FROM GEN - JAN & FEB BR, LU, SN | \$89,436 |
| | TRANSFER FROM GEN TO SL | \$29.372.00 |

TOTAL RECEIPTS \$ 158,243.31

RECEIPTS & BALANCE \$ 168,222.20

DISBURSEMENTS:

CHECKS WIRES

SCHOOL LUNCH SALES

62,020.86 11,184.68

TOTAL DISBURSEMENTS \$ 73,205.54

BALANCE ON HAND: March 31, 2023

95,015.66

\$2,934.78

BANK BALANCE

PLUS: BANK ERROR

PLUS: IN TRANSIT DEPOSITS **LESS: OUTSTANDING CHECKS**

LESS: OUTSTANDING WIRES

\$110,768.98

334.00 16,086.32

NET BALANCE IN BANK

\$95,016.66

Bank Reconciliation for period ending on 3/31/2023



Account:

Community Bank School Lunch Fund

Cash Account(s): C 200

| Ending Bank Balance: | | 110,768.98 |
|---|---|------------|
| Outstanding Checks (See listing below): | - | 16,086.32 |
| Deposits in Transit: | + | 334.00 |
| Other Credits: | + | 0.00 |
| Other Debits: | - | 0.00 |
| | | |
| | | |

Adjusted Ending Bank Balance:

95,016.66

Cash Account Balance:

95,016.66

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount |
|------------|--------------|-------------------------------------|-----------|
| 03/30/2023 | 7231 | GINSBERG'S INSTITUTIONAL FOODS, INC | 16,086.32 |
| | | Outstanding Check Total: | 16,086.32 |

Debeg A Whaley 1/13/23
Prepared By

Approved By

Trial Balance Report From 7/1/2022 - 3/31/2023



| Account | Description | | Debits | Credits | Balance | |
|----------|----------------------------|---------------|--------------|--------------|------------|----|
| C 200 | CASH | | 602,452.14 | 507,435.48 | 95,016.66 | |
| C 391GEN | DUE FROM THE GENERAL FUND | | 459,575.64 | 298,572.64 | 161,003.00 | |
| C 4101 | STATE AID RECEIVABLE | | 42,418.39 | 39,363.39 | 3,055.00 | |
| C 4102 | FEDERAL AID RECEIVABLE | | 447,520.00 | 392,935.00 | 54,585.00 | |
| C 445 | INVENTORY-SUPPLIES | | 5,609.24 | 0.00 | 5,609.24 | |
| C 446 | INVENTORY-FOOD | | 8,055.75 | 0.00 | 8,055.75 | |
| C 446:1 | INVENTORY-USDA | | 7,434.14 | 0.00 | 7,434.14 | |
| C 510 | ESTIMATED REVENUES | | 603,400.00 | 0.00 | 603,400.00 | |
| C 521 | ENCUMBRANCES | | 600,380.48 | 448,269.48 | 152,111.00 | |
| C 522 | EXPENDITURES | | 521,155.00 | 5,650.01 | 515,504.99 | |
| C 630GEN | DUE TO GENERAL FUND | | 1,920.00 | 135,481.45 | 133,561.45 | CR |
| C 630TA | DUE TO TA FUND | | 0.00 | 6,548.34 | 6,548.34 | CR |
| C 631 | DUE TO OTHER GOVERNMENTS | | 302,99 | 341.73 | 38.74 | CR |
| C 806 | NOT IN SPENDABLE FORM | | 0.00 | 21,099.13 | 21,099.13 | CR |
| C 821 | RESERVE FOR ENCUMBRANCES | | 448,269.48 | 600,380.48 | 152,111.00 | CR |
| C 915 | ASSIGNED UNAPPROPRIATED FU | JND BAL | 0.00 | 195,646.21 | 195,646.21 | CR |
| C 960 | APPROPRIATIONS | | 0.00 | 603,400.00 | 603,400.00 | CR |
| C 980 | REVENUÈS | | 0.00 | 493,369.91 | 493,369.91 | CR |
| | No. | Fund Totals: | 3,748,493.25 | 3,748,493.25 | 0.00 | |
| | | Frand Totals: | 3,748,493.25 | 3,748,493.25 | 0.00 | |





| Account | Description | Debits | Credits | Balance |
|----------|----------------------------------|--------------|--------------|--------------|
| F 200 | CASH - CHECKING | 1,319,618.76 | 1,049,853,56 | 269,765.20 |
| F 391GEN | DUE FROM GENERAL FUND | 961,538.50 | 787,406.40 | 174,132.10 |
| F 4102 | FEDERAL AID RECEIVABLE | 302,509.94 | 293,435.29 | 9,074.65 |
| F 510 | ESTIMATED REVENUES | 3,457,172.64 | 0.00 | 3,457,172.64 |
| F 521 | ENCUMBRANCES | 1,013,717.79 | 523,761.47 | 489,956.32 |
| F 522 | EXPENDITURES | 1,303,959,69 | 341.28 | 1,303,618.41 |
| F 599 | APPROPRIATED FUND BALANCE | 3,985.99 | 0.00 | 3,985.99 |
| F 630GEN | DUE TO GENERAL FUND | 80,864.04 | 881,836.39 | 800,972.35 |
| F 821 | RESERVE FOR ENCUMBRANCES | 523,761.47 | 1,013,717.79 | 489,956.32 |
| F 915 | ASSIGNED UPAPPROPRIATED FUND BAL | 0.00 | 3,461,158.63 | 3,461,158.63 |
| F 980 | REVENUES | 30,936.52 | 986,554.53 | 955,618.01 |
| | F Fund Totals: | 8,998,065.34 | 8,998,065.34 | 0.00 |
| | Grand Totals: | 8,998,065.34 | 8,998,065.34 | 0.00 |

Revenue Status Report By Function From 7/1/2022 To 3/31/2023



| Account | 1115 | Description | Per G | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|---------------|------|--------------------------|---------------|------------|-------------|----------------|----------------|------------------|
| <u>C 1445</u> | | OTHER FOOD SALES | 14. | 30,000.00 | 0,00 | 30,000.00 | 24,962.12 | 5,037.88 |
| C 2401 | | INTEREST AND EARNINGS | | 10.00 | 0.00 | 10.00 | 5.28 | 4.72 |
| C 2701 | | REFUND OF BOCES AIDED SE | RVICES | 1,000.00 | 0.00 | 1,000.00 | 5,947.91 | -4,947.91 |
| <u>C 2770</u> | | MISCELLANEOUS REVENUE | 17.75% | 1,500.00 | 0.00 | 1,500,00 | 1,271.18 | 228.82 |
| C 3190.1 | | STATE BREAKFAST | | 5,000.00 | 0.00 | 5,000.00 | 2,584.00 | 2,416.00 |
| C 319011 | | BOCES AID | | 45,000.00 | 0.00 | 45,000.00 | 9,919.25 | 35,080.75 |
| C 3190.2 | | STATE LUNCH | | 5,000.00 | 0.00 | 5,000.00 | 4,204.00 | 796.00 |
| C 3190.SUM | | STATE BKFST/LUNCH SUMME | R | 1,000.00 | 0.00 | 1,000.00 | 706.00 | 294.00 |
| C 41901 | | FEDERAL BREAKFAST | | 78,000.00 | 0.00 | 78,000.00 | 72,705.00 | 5,295.00 |
| C 41902 | | FEDERAL LUNCH | | 326,890.00 | 0.00 | 326,890.00 | 238,054.00 | 88,836.00 |
| C 41902S.N | | FEDERAL SNACK | | 10,000.00 | 0.00 | 10,000.00 | 8,053.00 | 1,947.00 |
| C 41903 | | SURPLUS FOOD - FEDERAL | | 30,000.00 | 0.00 | 30,000.00 | 24,799.17 | 5,200.83 |
| C 4190.SCA | | FEDERAL SUPPLY CHAIN ASS | ISTANCE | 0.00 | 0.00 | 0.00 | 29,372.00 | -29,372,00 |
| C 4190.SUM | | FEDERAL BRKFST/LUNCH SUI | MMER | 20,000.00 | 0.00 | 20,000.00 | 20,787.00 | -787.00 |
| C 5031 | | INTERFUND TRANSFER FROM | I GEN FUND | 50,000.00 | 0.00 | 50,000.00 | 50,000.00 | 0.00 |
| | | | C Totals: | 603,400.00 | 0.00 | 603,400.00 | 493,369.91 | 110,030.09 |
| | | | Grand Totals: | 603,400.00 | 0.00 | 603,400.00 | 493,369.91 | 110,030.09 |





| Account | | Description | 34 1 | Budget | Adju | stments | Adj. Budget | Expensed | Encumbered | Available |
|---------------|-----|--------------------------------|-------|------------|------|---------|-------------|------------|------------|------------|
| C 2860 161 | | NONINSTRUCTIONALWAGES | 100 m | 144,000.00 | | 0.00 | 144,000.00 | 98,848.56 | 37,576.96 | 7,574.48 |
| C 2860.161-SP | | NONINSTRUCTIONAL WAGES/SUM F | PGM | 5,000.00 | | 0.00 | 5,000,00 | 10,652.00 | 0.00 | -5,652.00 |
| C 2860.163 | | SUBSTITUTES | | 3,000.00 | | 0.00 | 3,000.00 | 1,973.07 | 0.00 | 1,026.93 |
| C 2860 200 | | EQUIPMENT | | 3,000.00 | | 0.00 | 3,000.00 | 33,922.44 | 9,799.10 | -40,721.54 |
| C 2860.400 | | CONTRACTUAL EXPENSE | | 3,000.00 | | 0.00 | 3,000.00 | 2,015.42 | 1,784.58 | -800.00 |
| C 2860.410 | | FOOD PURCHASES | | 205,000.00 | | 0.00 | 205,000.00 | 193,022,43 | 50,972,66 | -38,995.09 |
| C 2860.411 | | FOOD - COMMODITIES | | 30,000.00 | | 0.00 | 30,000.00 | 24,799.17 | 0.00 | 5,200.83 |
| C 2860 450 | | MATERIALS AND SUPPLIES | | 20,000.00 | | 0.00 | 20,000.00 | 19,008.65 | 4,584.62 | -3,593.27 |
| C 2860.490 | | BOCES SERVICES | | 4,500.00 | | 0.00 | 4,500.00 | 49,092.46 | 21,039.61 | -65,632.07 |
| C 2860.4901 | | BOCES SERVICES/MGMT | | 66,000.00 | | 0.00 | 66,000.00 | 0.00 | 0.00 | 66,000.00 |
| 2860 | s | UPPLIES/EQUIPMENT/CONTRACTUAL | * | 483,500.00 | | 0.00 | 483,500.00 | 433,334.20 | 125,757.53 | -75,591.73 |
| 28 | | | ** | 483,500.00 | | 0.00 | 483,500.00 | 433,334.20 | 125,757.53 | -75,591.73 |
| 2 | | | *** | 483,500.00 | | 0.00 | 483,500.00 | 433,334.20 | 125,757.53 | -75,591.73 |
| C 9030.800 | | SOCIAL SECURITY | | 12,100.00 | | 0.00 | 12,100.00 | 7,981.79 | 3,161.47 | 956.74 |
| 9030 | S | OCIAL SECURITY | * | 12,100.00 | | 0.00 | 12,100.00 | 7,981.79 | 3,161.47 | 956.74 |
| C 9040.800 | | WORKERS' COMPENSATION | | 5,400.00 | | 0.00 | 5,400.00 | 5,393.00 | 0.00 | 7.00 |
| 9040 | V | VORKERS' COMPENSATION | (#): | 5,400.00 | | 0.00 | 5,400.00 | 5,393.00 | 0.00 | 7.00 |
| C 9060.801 | | HEALTH INSURANCE | | 102,000.00 | | 0.00 | 102,000.00 | 68,796.00 | 23,092.00 | 10,112.00 |
| C 9060.802 | | DENTAL INSURANCE | | 400,00 | | 0.00 | 400.00 | 0.00 | 100.00 | 300.00 |
| 9060 | Н | IOSPITAL, MEDICAL & DENTAL INS | * | 102,400.00 | | 0.00 | 102,400.00 | 68,796.00 | 23,192.00 | 10,412.00 |
| 90 | | | ** | 119,900.00 | | 0.00 | 119,900.00 | 82,170.79 | 26,353.47 | 11,375.74 |
| 9 | | | *** | 119,900.00 | | 0.00 | 119,900.00 | 82,170.79 | 26,353.47 | 11,375.74 |
| | | Fund CTotals: | | 603,400.00 | | 0.00 | 603,400.00 | 515,504.99 | 152,111.00 | -64,215.99 |
| | Gra | nd Totals: | | 603,400.00 | | 0.00 | 603,400.00 | 515,504.99 | 152,111.00 | -64,215.99 |

| School Foo | a Service S | tatement of I 2022-2023 | ncome & E | expenditures | | |
|----------------------------------|-------------|----------------------------|-----------|--------------|----------|---------|
| | | 0 | Ostabas | Massaudhar | Danamhau | Totalo |
| Income | July/August | September | October | November | December | Totals |
| Revenues | | | | | | |
| Sale of Type A Lunches | | | | | | \$ - |
| Other Food Sales | 192 | 5,664 | 3,678 | 3,559 | 3,157 | 16,251 |
| Interest & Earnings | 2 | 1 | 3,070 | 0,000 | 0,107 | 4 |
| State Reimbursement-Breakfast | | | 716 | 388 | 323 | 1,427 |
| State Reimbursement-Lunch | | | 1,204 | 608 | 494 | 2,306 |
| | | | 1,204 | 000 | 707 | 2,000 |
| State/Bkfst/Lunch Covid 19 | | | | 5,948 | | 5,948 |
| BOCES Aid | | | 20.440 | | 0.000 | 40,161 |
| Federal Reimbursements-Breakfast | | | 20,149 | 10,924 | 9,088 | |
| Federal Reimbursements-Lunch | | 0.000 | 68,174 | 34,424 | 27,974 | 130,572 |
| Federal Surplus Food | | 2,928 | 8,121 | 4.400 | 7,961 | 19,009 |
| Federal Snack Program | | | 2,057 | 1,129 | 872 | 4,058 |
| Summer Food Service Program | 13,723 | 7,770 | | | | 21,493 |
| Refund of Prior Year Expense | | | | | | 4.004 |
| Miscellaneous Revenue | | 2 | 1,256 | | 5 | 1,264 |
| Federal Supply Chain Assistance | | | | | | |
| Interfund Transfers | | | | | | |
| Total Revenues | 13,917 | 16,365 | 105,355 | 56,980 | 49,875 | 242,493 |
| Cost of Food Sold | | | | | | |
| Beginning Inventory | 21,099 | 21,099 | 21,099 | 21,099 | 21,099 | 21,099 |
| Food Purchased | 9,569 | 52,285 | 32,516 | 27,264 | 20,897 | 142,530 |
| Federal Surplus Food Received | | 2,928 | 8,121 | | 7,961 | 19,009 |
| Subtotal | 30,668 | 76,311 | 61,735 | 48,363 | 49,958 | 182,639 |
| Less: | | | | | | |
| Ending Inventory | 21,099 | 21,099 | 21,099 | 21,099 | 21,099 | 21,099 |
| Cost of Food Sold | 9,569 | 55,212 | 40,636 | 27,264 | 28,858 | 161,539 |
| | | | | | | |
| Gross Income | 4,348 | (38,847) | 64,719 | 29,717 | 21,017 | 80,953 |
| Expenditures | | | | | | |
| Personnel | | | | | | |
| Salaries | 9,844 | 10,853 | 15,236 | 14,917 | 14,201 | 65,051 |
| Employees Retirement | | | | | | |
| Social Security | 1,006 | 574 | 1,072 | 1,051 | 997 | 4,700 |
| Workers'Compensation | 899 | 449 | 449 | 449 | 449 | 2,695 |
| Unemployment Insurance | | | | | | |
| Health & Dental Insurance | 15,288 | 7,644 | 7,644 | 7,644 | 7,644 | 45,864 |
| Total Personnel | | 19,520 | 24,401 | 24,061 | 23,291 | 118,309 |
| Operations | | | | | | 7. |
| Equipment | | | 3,811 | | | 3,811 |
| Contractual Expenses | | | 741 | | 1,038 | 1,778 |
| Materials & Supplies | 574 | 1,460 | 3,026 | 3,160 | 1,509 | 9,729 |
| BOCES Services | | 7,013 | 7,013 | -, | 7,013 | 21,040 |
| - Total Operations | 574 | 8,473 | 14,591 | 3,160 | 9,560 | 36,357 |
| | 07.041 | 220.50 | 00.004 | 07.004 | 20.054 | 454.007 |
| Total Expenditures | 27,611 | 27,993 | 38,991 | 27,221 | 32,851 | 154,667 |

Net Income \$ (23,263) \$ (66,840) \$ 25,728 \$ 2,496 \$ (11,834) \$ (73,713)

Unatego Central School

School Food Service Statement of Income & Expenditures 2022-2023

| | | | 202 | 22-2023 | } | | | | | | |
|-------------------------------------|----------|--------------------------|-----|---------|------|----------|----|--------|-------|----|----------|
| | | .l.dDaa | 1. | | Fa | Laurana | | Marah | Andi | - | Totals |
| In a sma | J | uly/Dec. | Jä | anuary | re | bruary | - | March | April | + | Totals |
| Income | - | | | | - | | - | | | + | |
| Revenues | ф | | _ | | - | | | | | \$ | |
| Sale of Type A Lunches | \$ | 40.054 | | 2.070 | - | 0.707 | | 2.000 | | Þ | 24.062 |
| Other Food Sales | \$ | 16,251 | | 3,079 | | 2,737 | | 2,896 | | - | 24,962 |
| Interest & Earnings | \$ | 4 | | 0 | | 0 | | 1 | | - | 5 |
| State Reimbursement-Breakfast | \$ | 1,427 | | 226 | - | 313 | - | 618 | | - | 2,584 |
| State Reimbursement-Lunch | \$ | 2,306 | | 661 | | 515 | _ | 722 | | - | 4,204 |
| State/Bkfst/Lunch Covid 19 | \$ | | | | - | 0.040 | _ | | | + | 45.007 |
| BOCES Aid | \$ | 5,948 | | | - | 9,919 | | 47.400 | | - | 15,867 |
| Federal Reimbursements-Breakfast | \$ | 40,161 | | 6,347 | ļ.,, | 8,795 | | 17,402 | | - | 72,705 |
| Federal Reimbursements-Lunch | \$ | 130,572 | | 37,446 | | 29,162 | _ | 40,874 | | - | 238,054 |
| Federal Surplus Food | \$ | 19,009 | | | _ | 3,475 | | 2,315 | | 1 | 24,799 |
| Federal Snack Program | \$ | 4,058 | | 1,248 | _ | 1,086 | | 1,661 | | - | 8,053 |
| Summer Food Service Program | \$ | 21,493 | | | _ | | | | | | 21,493 |
| Refund of Prior Year Expense | \$ | | | | | | | | | | |
| Miscellaneous Revenue | \$ | 1,264 | | | | | | 7 | | - | 1,271 |
| Federal Supply Chain Assistance | \$ | 2 | | | | | | 29,372 | | - | 29,372 |
| Interfund Transfers | \$ | - 3 | | 60,000 | | | | | | 4 | 60,000 |
| Total Revenues | | 242,493 | | 109,007 | | 56,002 | | 95,868 | 29 | | 503,370 |
| Cost of Food Sold | | | | | | | | | | | |
| Beginning Inventory | | 21,099 | | 21,099 | | 21,099 | | 21,099 | | | 21,099 |
| Food Purchased | | 142,530 | | 20,701 | | 25,011 | | 25,519 | | | 213,761 |
| Federal Surplus Food Received | | 19,009 | | | | 3,475 | | 2,315 | | | 24,799 |
| Subtotal | | 182,638 | | 41,801 | | 49,585 | | 48,933 | | | 259,659 |
| Less: | | | | | | | | | | | |
| Ending Inventory | | 21,099 | | 21,099 | | 21,099 | | 21,099 | | | 21,099 |
| Cost of Food Sold | | 161,539 | | 20,701 | | 28,486 | | 25,519 | | | 236,245 |
| | | | | | | | | | | | |
| Gross Income | | 80,953 | | 88,306 | | 27,516 | | 70,349 | 8. | | 267,125 |
| Expenditures | | | _ | | | | | | | + | |
| Personnel | - | | | | | | | | | 1 | |
| Salaries | | 65,051 | | 13,480 | | 14,753 | - | 18,190 | | + | 111,474 |
| Employees Retirement | - | 00,001 | | 10,100 | | 14,700 | - | 10,100 | | + | 2 |
| Social Security | | 4,700 | | 1,499 | | 1,030 | | 753 | | + | 7,981 |
| Workers'Compensation | | 2,695 | - | 449 | | 449 | | 449 | | + | 4,042 |
| Unemployment Insurance | | 2,000 | | 110 | - | 110 | | 110 | | + | 1,0 12 |
| Health & Dental Insurance | - | 45,864 | | 7,644 | - | 7,644 | | 7,644 | | t | 68,796 |
| Total Personnel | - | 118,309 | - | 23,072 | 1 | 23,876 | | 27,036 | | | 192,293 |
| Operations | - | 110,000 | _ | 20,012 | - | 20,010 | | 27,000 | | | 102,200 |
| Equipment | - | 3,811 | | | - | 26,739 | - | 3,373 | | +- | 33,922 |
| Contractual Expenses | | 1,778 | | | - | 143 | | 94 | | + | 2,015 |
| Materials & Supplies | - | 9,729 | | 1,346 | | 4,354 | | 3,580 | | + | 19,008 |
| BOCES Services | \vdash | 21,040 | | 7,013 | - | 7,013 | - | 7,013 | | + | 42,079 |
| | _ | | _ | 8,359 | | 38,249 | | 14,059 | | + | 97,025 |
| Total Operations Total Expenditures | - | 36,357 154 667 | | | - | | | 41,095 | | | 289,318 |
| i otal Expenditures | - | 154,667 | | 31,431 | | 62,125 | | 41,080 | 0,5 | | 203,310 |
| Net Income | \$ | (73,713) | \$ | 56,875 | \$ | (34,609) | \$ | 29,254 | \$ - | \$ | (22,193) |
| | | | | | | | | | | | |

Unatego Central School School Food Service Statement of Income & Expenditures 2022-2023

| | July/Apr | May | June | Closing Journal Entry Adj. | Totals |
|----------------------------------|-------------|--------|--------|----------------------------------|-------------|
| Income | | | | | |
| Revenues | | | | | |
| Sale of Type A Lunches | \$ - | | | | \$ |
| Other Food Sales | 24,962 | | | | 24,962 |
| Interest & Earnings | 5 | | | | 5 |
| State Reimbursement-Breakfast | 2,584 | | | | 2,584 |
| State Reimbursement-Lunch | 4,204 | | | | 4,204 |
| State/Bkfst/Lunch Covid 19 | - | | | | |
| BOCES Aid | 15,867 | | | | 15,867 |
| Federal Reimbursements-Breakfast | 72,705 | | | | 72,705 |
| Federal Reimbursements-Lunch | 238,054 | ll | | | 238,054 |
| Federal Surplus Food | 24,799 | | | | 24,799 |
| Federal Snack Program | 8,053 | | | | 8,053 |
| Summer Food Service Program | 21,493 | | | | 21,493 |
| Refund of Prior Year Expense | | | | | 140 |
| Miscellaneous Revenue | 1,271 | | | | 1,271 |
| Federal Supply Chain Assistance | 29,372 | | | | 29,372 |
| Interfund Transfers | 60,000 | | | | 60,000 |
| Total Revenues | 503,370 | • | | | 503,370 |
| Cost of Food Sold | | | | | |
| Beginning Inventory | 21,099 | | | | 21,099 |
| Food Purchased | 213,761 | | | | 213,761 |
| Federal Surplus Food Received | 24,799 | | | | 24,799 |
| Subtotal | 259,659 | 2 | - | | 259,659 |
| Less: | | | | | |
| Ending Inventory | 21,099 | 21,099 | 21,099 | | 21,099 |
| Cost of Food Sold | 236,245 | - | - | -1 | 236,245 |
| 2.5 | | | | | |
| Gross Income | 267,125 | | | | 267,125 |
| | , | | | | |
| Expenditures | | | | | |
| Personnel | | | | | |
| Salaries | 111,474 | | | | 111,474 |
| Employees Retirement | | | | | |
| Social Security | 7,981 | | | | 7,981 |
| Workers'Compensation | 4,042 | | | | 4,042 |
| Unemployment Insurance | 1,012 | | | | |
| Health & Dental Insurance | 68,796 | | | | 68,796 |
| Total Personnel | 192,293 | - | | | 192,293 |
| Operations | 102,200 | | | | 102,200 |
| Equipment | 33,922 | | | | 33,922 |
| Contractual Expenses | 2,015 | | | | 2,015 |
| Materials & Supplies | 19,008 | | | | 19,008 |
| BOCES Services | 42,079 | | | | 42,079 |
| Total Operations | 97,025 | т. | | | 97,025 |
| Total Operations | 97,023 | π | | | |
| Total Expenditures | 289,318 | • | | | 289,318 |
| Net Income | \$ (22,193) | s - | \$ - | \$ - | \$ (22,193) |

School Food Service Statement of Income & Expenditures 2022-2023

Year to Date Comparision

| | Ye | ar to Date Con | nparision | | |
|----------------------------------|-----------|----------------|-------------|--------------|--|
| | 0004 0000 | 0000 0000 | A 01 | 0/ Ohamus | |
| | 2021-2022 | 2022-2023 | \$ Change | % Change | |
| Income | | | | | |
| Revenues | | Φ. | Φ. | | |
| Sale of Type A Lunches | 7.040 | \$ - | \$ - | Φ 0 | |
| Other Food Sales | 7,340 | 24,962 | 17,622 | \$ 2 | |
| Interest & Earnings | 2 | 5 | 3 | \$ 2 | |
| State Reimbursement-Breakfast | 719 | 2,584 | 1,865 | \$ 3 | |
| State Reimbursement-Lunch | 980 | 4,204 | 3,224 | \$ 3 | |
| State/Bkfst/Lunch Covid 19 | 4,674 | 45.007 | 45.007 | \$ - | |
| BOCES Aid | 47.400 | 15,867 | 15,867 | ф <u>э</u> | |
| Federal Reimbursements-Breakfast | 17,486 | 72,705 | 55,219 | \$ 3 | |
| Federal Reimbursements-Lunch | 70,677 | 238,054 | 167,377 | \$ 2 | |
| Federal Surplus Food | 10,982 | 24,799 | 13,817 | \$ 1 | |
| Federal Snack Program | 1,615 | 8,053 | 6,438 | \$ 4 | |
| Summer Food Service Program | 18,872 | 21,493 | 2,621 | \$ 0 | |
| Refund of Prior Year Expense | | | | | |
| Miscellaneous Revenue | 1 | 1,271 | 1,270 | \$ 1,270 | |
| Federal Supply Chain Assistance | | 29,372 | 29,372 | | |
| Interfund Transfers | | 60,000 | 60,000 | | |
| Total Revenues | 133,348 | 503,370 | 374,696 | \$ 3 | |
| 0-4-65-4-0-14 | | | | | |
| Cost of Food Sold | 22 022 | 24.000 | (1,933) | \$ (0) | |
| Beginning Inventory | 23,032 | 21,099 | 1 1 | \$ 3 | |
| Food Purchased | 59,490 | 213,761 | 154,271 | | |
| Federal Surplus Food Received | 10,982 | 24,799 | 13,817 | \$ 1 \$ 2 | |
| Subtotal | 93,504 | 259,659 | 166,155 | Φ 2 | |
| Less: | 00.000 | 04.000 | (4.022) | \$ (0) | |
| Ending Inventory | 23,032 | 21,099 | (1,933) | | |
| Cost of Food Sold | 70,471 | 236,245 | 168,088 | \$ 2 | |
| Gross Income | 62,877 | 267,125 | 206,608 | \$ 3 | |
| Foreseditors | | | | | |
| Expenditures Personnel | | | | | |
| Salaries | 29,750 | 111,474 | 81,724 | \$ 3 | |
| Employees Retirement | 2,183 | ,,,,,,, | (2,183) | 1.104.4 | |
| Social Security | 2,000 | 7,981 | 5,981 | \$ 3 | |
| Workers'Compensation | 1,500 | 4,042 | 2,542 | \$ 2 | |
| Unemployment Insurance | 1,000 | 7,012 | 2,012 | ¥ - | |
| Health & Dental Insurance | 6,311 | 68,796 | 62,485 | \$ 10 | |
| Total Personnel | 41,744 | 192,293 | 150,549 | \$ 4 | |
| Operations | 7.11 | . 54,200 | | | |
| Equipment | | 33,922 | 33,922 | | |
| Contractual Expenses | 595 | 2,015 | 1,420 | \$ 2 | |
| Materials & Supplies | 1,283 | 19,008 | 17,725 | \$ 14 | |
| BOCES Services | 14,400 | 42,079 | 27,679 | \$ 2 | |
| Total Operations | 16,278 | 97,025 | 80,747 | \$ 5 | |
| E 9315 | | | | | |
| Total Expenditures | 58,022 | 289,318 | 231,296 | \$ 4 | |
| | A 4000 | A 100 4001 | 6 /04 000 | ф /E\ | |
| Net Income | \$ 4,855 | \$ (22,193) | \$ (24,688) | \$ (5) | |

TREASURER'S REPORT TO **BOARD OF EDUCATION UNATEGO CENTRAL SCHOOL**

Special Aid Fund Checking

| BALANCE ON HAND: March 1, 2023 | \$ 115,897.49 |
|--------------------------------|---------------|
|--------------------------------|---------------|

VOIDED CHECKS

RECEIPTS:

| INTEREST | 2.33 |
|--------------------------------------|-----------|
| TRANSFER FROM GENERAL - TITLE IV | 5,618.00 |
| TRANSFER FROM GENERAL - ARP UPK | 56,967.00 |
| TRANSFER FROM GENERAL - TITLE IIA | 10,019.00 |
| TRANSFER FROM GENERAL - ESSER 2 | 6,200.00 |
| TRANSFER FROM GENERAL - SLR LEARNING | 76,320.00 |
| TRANSFER FROM GENERAL - TITLE IA | 95,197.00 |
| TRANSFER FROM GENERAL - 619 | 520.00 |
| TRANSFER FROM GENERAL - 611 | 19,526.00 |
| TRANSFER FROM GENERAL - GEER 2 | 1,255.00 |
| | |

TOTAL RECEIPTS \$ 271,624.33

RECEIPTS & BALANCE \$ 387,521.82

DISBURSEMENTS:

CHECKS 3536-3540

10,891.52 WIRES 106,865.10

TOTAL DISBURSEMENTS \$ 117,756.62

BALANCE ON HAND: March 31, 2023 269,765.20

BANK BALANCE \$269,990.20

PLUS: BANK ERROR

PLUS: IN TRANSIT DEPOSITS LESS: OUTSTANDING CHECKS 225.00 **LESS: OUTSTANDING WIRES**

NET BALANCE IN BANK \$269,765.20

Bank Reconciliation for period ending on 3/31/2023



Account:

Community Bank Special Aid Fund

Cash Account(s): F 200

| Other Debits: | - | 0.00 |
|--|---|----------------------|
| Deposits in Transit: Other Credits: | + | 0.00 0.00 |
| Ending Bank Balance: Outstanding Checks (See listing below): | | 269,990.20 225.00 |
| | | |

Adjusted Ending Bank Balance:

269,765.20

Cash Account Balance:

269,765.20

Outstanding Check Listing

| Check Date | Check Number | Payée | | Amount |
|------------|--------------|----------------|--------------------------|--------|
| 03/30/2023 | 3541 | THE ARC OTSEGO | 4 | 225.00 |
| | | | Outstanding Check Total: | 225.00 |

Prepared By

Approved By

Trial Balance Report From 7/1/2022 - 3/31/2023

R14 191



| Account | Description | Debits | Credits | Balance |
|----------|----------------------------------|--------------|--------------|----------------|
| F 200 | CASH - CHECKING | 1,319,618.76 | 1,049,853.56 | 269,765.20 |
| F 391GEN | DUE FROM GENERAL FUND | 961,538.50 | 787,406.40 | 174,132.10 |
| F 4102 | FEDERAL AID RECEIVABLE | 302,509.94 | 293,435.29 | 9,074.65 |
| F 510 | ESTIMATED REVENUES | 3,457,172.64 | 0.00 | 3,457,172.64 |
| F 521 | ENCUMBRANCES | 1,013,717.79 | 523,761.47 | 489,956.32 |
| F 522 | EXPENDITURES | 1,303,959.69 | 341.28 | 1,303,618.41 |
| F 599 | APPROPRIATED FUND BALANCE | 3,985.99 | 0.00 | 3,985.99 |
| F 630GEN | DUE TO GENERAL FUND | 80,864.04 | 881,836.39 | 800,972.35 CI |
| F 821 | RESERVE FOR ENCUMBRANCES | 523,761.47 | 1,013,717,79 | 489,956.32 CI |
| F 915 | ASSIGNED UPAPPROPRIATED FUND BAL | 0.00 | 3,461,158.63 | 3,461,158.63 C |
| F 980 | REVENUES | 30,936.52 | 986,554.53 | 955,618.01 CI |
| | F Fund Totals: | 8,998,065.34 | 8,998,065.34 | 0.00 |
| | Grand Totals: | 8.998.065.34 | 8.998.065.34 | 0.00 |



Revenue Status Report By Function From 7/1/2022 To 3/31/2023

| Account | Description • * * * * * * * * * * * * * * * * * * | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|-------------------|--|--------------|-------------|----------------|----------------|------------------|
| F 328949.23 | UPK ~ Universal Pre-K | 155,313.00 | 0.00 | 155,313.00 | 77,656,00 | 77,657.00 |
| F 3289 -22 23 | SUMMER HANDICAPPED 22-23 | 0,00 | 0.00 | 0.00 | 61,841,20 | -61,841.20 |
| F 3289.HWB | HEALTHCARE WORKER BONUS | 16,147.50 | 0:00 | 16,147.50 | 16,147.50 | 0.00 |
| F 412621.22 | TITLE I A&D IMPRV (BASIC) 21-22 | 3,609.12 | 0.00 | 3,609.12 | 0.00 | 3,609.12 |
| F 412621.23 | TITLE I A&D IMPRV (BASIC) 22-23 | 267,836,00 | 0.00 | 267,836,00 | 148,764.00 | 119,072.00 |
| F 425632.22 | PL94-142 IDEA/SEC 611 21-22 | 21,195.70 | 0.00 | 21,195,70 | 0.00 | 21,195.70 |
| F 425632.22.ARP | PL94-142 IDEA/SEC 611 21-22 IDEA ARP | 664.30 | 0.00 | 664.30 | 664.30 | 0.00 |
| F 425632.23 | PL94-142 IDEA/SEC 611 22-23 | 0.00 | 290,226.00 | 290,226.00 | 118,892.00 | 171,334.00 |
| F 4256,-33.22 | PL99-457 IDEA/SEC 619 21-22 | 269,030.00 | -269,030,00 | 0.00 | 0.00 | 0.00 |
| F 4256 -33.22 ARP | PL99-457 IDEA/SEC 619 21-22 IDEA ARP | 4,575.00 | 0.00 | 4,575.00 | 4,575.00 | 0.00 |
| F 425633.23 | PL99-457 IDEA/SEC 619 22-23 | 6,758.00 | 0.00 | 6,758.00 | 4,375.00 | 2,383.00 |
| F 4286.218.1 | ARP HOMELESS 20-24 | 5,724.00 | 0.00 | 5,724.00 | 3,724.00 | 2,000,00 |
| F 4286.802.1 | ESSER 3 03/13/20-9/30/23 | 1,258,273.48 | 0.00 | 1,258,273.48 | 152,922.48 | 1,105,351.00 |
| F 4286.882.1 | ARP ESSER 1%-SUMMER LEARNING & ENRICHMENT | 109,940.69 | 0.00 | 109,940.69 | 31,469.69 | 78,471.00 |
| F 4286.883.1 | ARP ESSER 1%-COMPREHENSIVE AFTER SCHOOL | 130,535.13 | 0.00 | 130,535.13 | 9,243.13 | 121,292.00 |
| F 4286.884.1 | ARP ESSER 5%-LOST INSTRUCTIONAL TIME | 599,728.75 | 0.00 | 599,728.75 | 172,909.00 | 426,819,75 |
| F 4286.912.1 | ESSER 2 03/13/20-9/30/23 | 313,425.00 | 0.00 | 313,425.00 | 31,000.00 | 282,425.00 |
| F 4286.962.1 | GEER 2 03/13/20-9/30/23 | 49.71 | 0.00 | 49.71 | 49.71 | 0.00 |
| F 4289UP.K | ARP-UPK ALL DAY | 187,200.00 | 0.00 | 187,200.00 | 94,407.00 | 92,793.00 |
| F 428904.22 | TITLE IVA ALLOCATION 21-22 | 12,384.29 | 0.00 | 12,384.29 | 922.00 | 11,462.29 |
| F 428904.23 | TITLE IVA ALLOCATION 22-23 | 18,470.00 | 0.00 | 18,470.00 | 9,312.00 | 9,158.00 |
| F 428947.22 | TITLE II (A) TEACH/PRINCIPAL TRAINING/RECRUITMENT 21-22 | 1,343.43 | 0.00 | 1,343.43 | 0,00 | 1,343.43 |
| F 428947.23 | TITLE II (A) TEACH/PRINCIPAL TRAINING/RECRUITMENT 22-23 | 33,626.00 | 0.00 | 33,626.00 | 16,744.00 | 16,882.00 |
| F 4289.ELC | ELC GRANT | 20,147.54 | 0.00 | 20,147.54 | 0.00 | 20,147.54 |
| | F Totals: | 3,435,976.64 | 21,196.00 | 3,457,172.64 | 955,618.01 | 2,501,554.63 |
| | Grand Totals: | 3,435,976.64 | 21,196.00 | 3,457,172.64 | 955,618.01 | 2,501,554.63 |

UNATEGO CSD



| Account | Description | E L | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|-----------------------------------|---|---------------|----------------------------|----------------------|-----------------------------|-------------------------------|--------------------------------|---------------------------------|
| F 0422.150-57 | TITLE IVA PROFFESSIONAL SALARI | IES 21-22 | 7,730.26 | 0.00 | 7,730.26 | 0.00 | 0.00 | 7,730.26 |
| F 0422.400-58 | TITLE IVA PURCHASED SERVICES 2 | 21-22 | 720,20 | 0.00 | 720,20 | - 0.00 | 0.00 | 720.20 |
| F 0422.450-58 | TITLE IVA SUPPLIES & MATERIALS | 21-22 | 3,933,83 | 756.14 | 4,689.97 | 33,49 | 0.00 | 4,656.48 |
| F 0422.800-58 | TITLE IVA BENEFITS 21-22 | | 0.00 | 0.00 | 0.00 | 887.51 | 0.00 | -887.51 |
| 0422 F 0423,150-57 | TITLE IVA PROFFESSIONAL SALARI | * IES 22-23 | 12,384.29 17,846.00 | 756.14 0.00 | 13,140.43 17,846.00 | 921.00 10,697.40 | 0.00 7,148.60 | 12,219.43 0.00 |
| F 0423 450-57 | TITLE IVA SUPPLIES & MATERIALS | 22-23 | 624.00 | 0.00 | 624.00 | 756.00 | 616.90 | -748.90 |
| 0423 | | * | 18,470.00 | 0.00 | 18,470.00 | 11,453.40 | 7,765.50 | -748.90 |
| 04 | | ** | 30,854.29 | 756.14 | 31,610.43 | 12,374.40 | 7,765.50 | 11,470.53 |
| 0 | | *** | 30,854.29 | 756.14 | 31,610.43 | 12,374.40 | 7,765.50 | 11,470.53 |
| F 211040-0AESS | ARP-ESSER 3 | | 97,329.48 | 0.00 | 97,329.48 | 43,320.00 | 14,420.00 | 39,589.48 |
| F 211045-0AESS | ARP-ESSER 3 | | 19,234.00 | 0.00 | 19,234.00 | 0.00 | 0.00 | 19,234.00 |
| F 2110,150-0A-ESS | ARP-ESSER 3 PROF SALARY | | 733,923.00 | 0.00 | 733,923.00 | 256,587.98 | 12,285.28 | 465,049.74 |
| F 2110.160-0A-ESS | ARP-ESSER 3 PROF SUPPORT STA | FF | 16,000.00 | 0.00 | 16,000.00 | 8,000.00 | 0.00 | 8,000.00 |
| 2110 AF F 2112.150-AR-PEXT | RP - SUMMER AFTER SCHOOL PROGRAM TEACH SALARIES | * ER | 866,486.48 0.00 | 0.00 0.00 | 866,486.48 0.00 | 307,907.98 1,897.92 | 26,705.28 2,684.03 | 531,873.22 -4,581.95 |
| F 2112.150-AR-PSUM | ARP-SUMMER SALARIES | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F 2112.160-AR-PEXT | AFTER SCHOOL PROGRAM SALARI | IES | 0.00 | 0.00 | 0.00 | 2,333.10 | 8,471.00 | -10,804.10 |
| F 2112.160-AR-PSUM | ARP-SUMMER SALARIES | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F 2112.450-57 | TITLE IA EQUIPMENT & SUPPLIES | | 2,014.89 | 2,079.89 | 4,094.78 | 0.00 | 2,079.89 | 2,014.89 |
| 2112 AF F 2122.150-57 | RP SUMMER TITLE 1 - A&D IMPROV/PROF SALAR | * RY 21-22 | 2,014.89 1,594.23 | 2,079.89 0.00 | 4,094.78 1,594.23 | 4,231.02 0.00 | 13,234.92 0.00 | -13,371.16 1,594.23 |
| 2122 | | * | 1,594.23 | 0.00 | 1,594.23 | 0.00 | 0.00 | 1,594.23 |
| F 2123.150-57 | TITLE 1 - A&D IMPROV/PROF SALAI | RY 22-23 | 220,245.00 | -30,335.00 | 189,910.00 | 113,934.24 | 106,310.76 | -30,335.00 |
| F 2123.450-57 | TITLE 1 - A&D IMPROV/SUPPLIES 22 | 2-23 | 5,819.00 | 0.00 | 5,819.00 | 2,075.00 | 5,719.00 | -1,975.00 |
| F 2123.800-57 | TITLE I - A&D IMPROV BENEFITS 22 | 2-23 | 41,772.00 | 30,335.00 | 72,107.00 | 40,971.00 | 0.00 | 31,136.00 |
| 2123 | | ** | 267,836.00 | 0.00 | 267,836.00 | 156,980.24 | 112,029.76 | -1,174.00 |
| 21 | | ** | 1,137,931.60 | 2,079.89 | 1,140,011.49 | 469,119.24 | 151,969.96 | 518,922.29 |
| F 2250.080-0A-ESS | ESSER 3 03/13/20-9/30/23 | | 391,787.00 | 0.00 | 391,787.00 | 60,920.00 | 0.00 | 330,867.00 |
| 2250 PF F 2253.160-57-2123 | ROGRAMS-STUDENTS W/ DISABIL SUMMER SCH TRANSPORTATION/S 2022-23 | * SALARY | 391,787.00 0.00 | 0.00 0.00 | 391,787.00 0.00 | 60,920.00 10,650.38 | 0.00 0.00 | 330,867.00 -10,650.38 |
| F 2253.400-57-2123 | SUMMER SCH TRANSPORTATION/CONTRACTUAL | 22-23 | 0.00 | 0.00 | 0.00 | 27,335.00 | 0.00 | -27,335.00 |

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| Account | Description | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|--------------------|---|--------------|-------------|--------------|------------|------------|------------|
| F 2253.472-57-2223 | SUMMER/TUITION/RESIDENTIAL 22-23 | 0.00 | 0.00 | 0.00 | 18,409.60 | 0.00 | -18,409.60 |
| F 2253.490-57-2223 | BOCES SUMMER SCHOOL 22-23 | 0.00 | 0.00 | 0,00 | 27,925 20 | 0.00 | -27,925.20 |
| F 2253.800-57-2123 | SUMMER SCH TRANSPORTATION/BENEFITS 22-23 | 0.00 | 0.00 | 0.00 | 5,620,07 | 0.00 | -5,620.07 |
| 2253 | TUITION/MAINTENANCE * ***** | 0.00 | 0.00 | 0.00 | 89,940.25 | 0.00 | -89,940.25 |
| 22 | ** | 391,787.00 | 0.00 | 391,787.00 | 150,860.25 | 0.00 | 240,926.75 |
| F 2815_16 | ELC GRANT-SALARIES | 6,520.75 | 0.00 | 6,520.75 | 0.00 | 0.00 | 6,520.75 |
| F 281540 | ELC GRANT-CONTRACTUAL | 7,638,92 | 0.00 | 7,638.92 | 0.00 | 0.00 | 7,638.92 |
| F 281545 | ELC GRANT-SUPPLIES | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| F 281580 | ELC GRANT-BENEFITS | 3,987.87 | 0.00 | 3,987.87 | 0.00 | 0.00 | 3,987.87 |
| F 2815.160-HW-B | HWB HEALTH SERVICE | 11,000.00 | 0.00 | 11,000.00 | 11,000.00 | 0.00 | 0.00 |
| F 2815 800-HW-B | HWB HEALTH BENEFITS | 841.50 | 0.00 | 841.50 | 841.50 | 0.00 | 0.00 |
| 2815 | : ★ : | 31,989.04 | 0.00 | 31,989.04 | 11,841.50 | 0.00 | 20,147.54 |
| F 2820.150-HW-B | HWB PSYCH SERVICE | 2,000.00 | 0.00 | 2,000.00 | 2,000.00 | 0.00 | 0.00 |
| F 2820.800-HW-B | HWB PSYCH BENEFITS | 153.00 | 0.00 | 153.00 | 153.00 | 0.00 | 0.00 |
| 2820 | * | 2,153.00 | 0.00 | 2,153.00 | 2,153.00 | 0.00 | 0.00 |
| F 2825.150-HW-B | HWB SOCIAL WORKER SERVICES | 2,000.00 | 0.00 | 2,000.00 | 2,000.00 | 0.00 | 0.00 |
| F 2825.800-HW-B | HWB SOCIAL WORK BENEFITS | 153.00 | 0.00 | 153.00 | 153.00 | 0.00 | 0.00 |
| 2825 | * | 2,153.00 | 0.00 | 2,153.00 | 2,153.00 | 0.00 | 0.00 |
| 28 | ** | 36,295.04 | 0.00 | 36,295.04 | 16,147.50 | 0.00 | 20,147.54 |
| 2 | *** | 1,566,013.64 | 2,079.89 | 1,568,093.53 | 636,126.99 | 151,969.96 | 779,996.58 |
| F 3222.150-57 | IDEA-PT B/SEC 611/PROF SALARY 21-22 | 5,795.70 | 0.00 | 5,795.70 | 0,00 | 0.00 | 5,795.70 |
| F 3222.150-57-ARP | IDEA-PT B/SEC 611/PROF SALARY 21-22 IDEA ARP | 664.30 | 0.00 | 664.30 | 664.30 | 0.00 | 0.00 |
| F 3222.400-57 | IDEA-PT B/SEC 611/PUR SERVICES 20-21 | 15,400.00 | 0.00 | 15,400.00 | 0.00 | 0.00 | 15,400.00 |
| 3222 | * | 21,860.00 | 0.00 | 21,860.00 | 664.30 | 0.00 | 21,195.70 |
| F 3223.150-57 | IDEA-PT B/SEC 611/PROF SALARY 22-23 | 243,155.00 | 0.00 | 243,155.00 | 148,179.50 | 96,464.80 | -1,489.30 |
| F 3223.400-57 | IDEA-PT B/SEC 611/PUR SERVICES 22-23 | 25,875.00 | 0.00 | 25,875.00 | 5,375.00 | 0.00 | 20,500.00 |
| F 3223.800-57 | IDEA-PT B/SEC 611/EMPLOYEE BENEFITS 22-23 | 0.00 | 21,196.00 | 21,196.00 | 21,196.00 | 0.00 | 0.00 |
| 3223 | * | 269,030.00 | 21,196.00 | 290,226.00 | 174,750.50 | 96,464.80 | 19,010.70 |
| 32 | ** | 290,890.00 | 21,196.00 | 312,086.00 | 175,414.80 | 96,464.80 | 40,206.40 |
| F 3322.150-57-ARP | IDEA-PT B/SEC 619/PROFSALARIES/ 21-22 IDEA ARP | 4,575.00 | 4,575.00 | 9,150.00 | 4,575.00 | 0.00 | 4,575.00 |

UNATEGO CSD



Appropriation Status Detail Report By Function From 7/1/2022 To 3/31/2023

| Account | Description | | 5 834 8 | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|-------------------|---------------------------------|----------------|---------|------------|-------------|-------------|------------|------------|------------|
| F 3322 160-57 | IDEA-PT B/SEC 619/SU | PPORT STAFF 21 | -22 | 6,758.00 | -6,758.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F 3322.160-57-ARP | IDEA-PT B/SEC 619/SU IDEAARP | PPORT STAFF 21 | -22 | 0.00 | -4,575.00 | -4,575.00 | 0.00 | 0.00 | -4,575.00 |
| 3322 | | X IIA II | e. 4 | 11,333.00 | -6,758.00 | 4,575.00 | 4,575.00 | 0.00 | 0.00 |
| F 3323_160-57 | IDEA-PT B/SEC 619/SU | PPORT STAFF 22 | 2-23 | 0.00 | 6,758.00 | 6,758.00 | 5,154.55 | 1,603.45 | 0.00 |
| 3323 | | | ŧ | 0.00 | 6,758.00 | 6,758.00 | 5,154.55 | 1,603.45 | 0.00 |
| 33 | | | ** | 11,333.00 | 0.00 | 11,333.00 | 9,729.55 | 1,603.45 | 0.00 |
| 3 | | ; | *** | 302,223.00 | 21,196.00 | 323,419.00 | 185,144.35 | 98,068.25 | 40,206.40 |
| F 4722.150-57 | TITLE IIA - PROFFESSI 22 | ONAL SALARIES | 21- | 193.47 | 0.00 | 193.47 | 0.00 | 0.00 | 193.47 |
| F 4722.450-57 | TITLE IIA - PROFFESSI 22 | ONAL SALARIES | 21- | 1,149.96 | 1,149.96 | 2,299.92 | 0.00 | 1,149.96 | 1,149.96 |
| 4722 | | | | 1,343.43 | 1,149.96 | 2,493.39 | 0.00 | 1,149.96 | 1,343.43 |
| F 4723.150-57 | TITLE IIA - PROFFESSI 23 | ONAL SALARIES | 22- | 32,488.00 | 0.00 | 32,488.00 | 19,495.41 | 12,992.59 | 0.00 |
| F 4723.450-57 | TITLE IIA - PROFFESSI 23 | ONAL SALARIES | 22- | 1,138.00 | 0.00 | 1,138.00 | 1,148.00 | 1,136,00 | -1,146.00 |
| 4723 | | | * | 33,626.00 | 0.00 | 33,626.00 | 20,643.41 | 14,128.59 | -1,146.00 |
| 47 | | | ** | 34,969.43 | 1,149.96 | 36,119.39 | 20,643.41 | 15,278.55 | 197.43 |
| F 4922.150 | ARP-FULL DAY UPK | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F 4922.160 | ARP-FULL DAY UPK | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F 4922.800 | ARP-FULL DAY UPK | | | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 |
| 4922 | ARP-FULL DAY UPK | | * | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F 4923.150-22-23 | STATE EXPENSE UPK | 2022-23 | | 800.00 | 0.00 | 800.00 | 0.00 | 0.00 | 800.00 |
| F 4923.150-UP-K | ARP-FULL DAY UPK | | | 139,745.00 | 0.00 | 139,745.00 | 92,559.00 | 47,186.00 | 0.00 |
| F 4923.160-22-23 | STATE EXPENSE UPK | 2022-23 | | 41,887.00 | 0.00 | 41,887.00 | 27,338,88 | 0.00 | 14,548.12 |
| F 4923.160-UP-K | ARP-FULL DAY UPK | | | 0.00 | 0.00 | 0.00 | 0,00 | 25,371.00 | -25,371.00 |
| F 4923.200-22-23 | STATE EXP UPK EQUI | PMENT | | 41,341.00 | 0.00 | 41,341.00 | 0.00 | 0.00 | 41,341.00 |
| F 4923.400-22-23 | STATE EXP UPK PURC | CHASED SERVICE | S | 7,520.00 | 0.00 | 7,520.00 | 0.00 | 0.00 | 7,520.00 |
| F 4923.450-22-23 | STATE EXP UPK SUPF | PLIES | | 14,652.00 | 0.00 | 14,652.00 | 8,128.21 | 2,313.29 | 4,210.50 |
| F 4923.800-22-23 | STATE EXP UPK EMP | OYEE BENEFITS | | 49,113.00 | 0.00 | 49,113.00 | 17,042.00 | 0.00 | 32,071.00 |
| F 4923.800-UP-K | ARP-FULL DAY UPK | | | 47,455.00 | 0.00 | 47,455.00 | 20,360.00 | 0.00 | 27,095.00 |
| 4923 | | | * | 342,513.00 | 0.00 | 342,513.00 | 165,428.09 | 74,870.29 | 102,214.62 |
| 49 | | | ** | 342,513.00 | 0.00 | 342,513.00 | 165,428.09 | 74,870.29 | 102,214.62 |
| 4 | | | *** | 377,482.43 | 1,149.96 | 378,632.39 | 186,071.50 | 90,148.84 | 102,412.05 |

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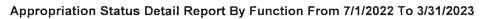
UNATEGO CSD

Appropriation Status Detail Report By Function From 7/1/2022 To 3/31/2023



| Account | | Description | 7, 1, G.F. | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | 9 | Available |
|-------------------|----|--|---------------|------------|-------------|-------------|------------|------------|---|------------|
| F 5218,160 | | ARP HOMELESS | - 47 | 3,724.00 | 0.00 | 3,724.00 | 3,724.02 | 0.00 | | -0.02 |
| F 5218.450 | | ARP HOMELSS | | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | | 2,000.00 |
| 5218 | | | * A * | 5,724.00 | 0.00 | 5,724.00 | 3,724.02 | 0.00 | | 1,999.98 |
| 52 | | | ** 0 0.00 | 5,724.00 | 0.00 | 5,724.00 | 3,724.02 | 0.00 | | 1,999.98 |
| F 588215-0 | | ARP ESSER 1%-SUMMER LEARNIGN ENRICHMENT | 1& | 80,767.71 | 0.00 | 80,767.71 | 31,469:10 | 0.00 | | 49,298.61 |
| F 5882,.16-0 | | ARP ESSER 1%-SUMMER LEARNING ENRICHMENT | i & | 18,000.00 | 0.00 | 18,000.00 | 12,360,04 | 0.00 | | 5,639.96 |
| F 588280-0 | | ARP ESSER 1%-SUMMER LEARNING ENRICHMENT | 3 & | 11,172.98 | 0.00 | 11,172.98 | 0.00 | 0.00 | | 11,172.98 |
| 5882 | | RP ESSER 1%-SUMMER LEARNING & NRICHMENT | * | 109,940.69 | 0.00 | 109,940.69 | 43,829.14 | 0.00 | | 66,111.55 |
| F 588315-0 | | ARP ESSER 1%-COMPREHENSIVE A SCHOOL SALARIES | FTER | 13,287,49 | 24,327.00 | 37,614.49 | 7,383.18 | 0.00 | | 30,231.31 |
| F 588316-0 | | ARP ESSER 1%-COMPREHENSIVE A SCHOOL | FTER | 0.00 | 58,844.00 | 58,844.00 | 19,509,92 | 0.00 | | 39,334.08 |
| F 588340-0 | | ARP ESSER 1%-COMPREHENSIVE A SCHOOL | FTER | 114,000.00 | -114,000.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| F 588345-0 | | ARP ESSER 1%-COMPREHENSIVE A SCHOOL | FTER | 982.00 | 15,137.00 | 16,119.00 | 0.00 | 1,664.97 | | 14,454.03 |
| F 588380-0 | | ARP ESSER 1%-COMPREHENSIVE A SCHOOL | FTER | 2,265.64 | 15,692.00 | 17,957,64 | 0.00 | 0.00 | | 17,957.64 |
| 5883 | | RP ESSER 1% COMPREHENSIVE AFTER | ? * | 130,535.13 | 0.00 | 130,535.13 | 26,893.10 | 1,664.97 | | 101,977.06 |
| <u>F 588415-0</u> | | ARP ESSER 5%-LOST INSTRUCTION TIME | AL | 387,595.68 | 0.00 | 387,595.68 | 109,003.20 | 121,738.80 | | 156,853.68 |
| <u>F 588480-0</u> | | ARP ESSER 5%-LOST INSTRUCTION TIME | IAL | 212,133.07 | 0.00 | 212,133.07 | 57,002.00 | 0.00 | | 155,131.07 |
| 5884 | | RP ESSER 5% LOST INSTRUCTIONAL ME | * | 599,728.75 | 0.00 | 599,728.75 | 166,005.20 | 121,738.80 | | 311,984.75 |
| 58 | | | 7 ** (| 840,204.57 | 0.00 | 840,204.57 | 236,727.44 | 123,403.77 | | 480,073.36 |
| 5 | | | *** | 845,928.57 | 0.00 | 845,928.57 | 240,451.46 | 123,403.77 | | 482,073.34 |
| F 9121.400 | | ESSER 2 03/13/20-9/30/23 | | 163,000.00 | 0.00 | 163,000.00 | 43,400.00 | 18,600.00 | | 101,000.00 |
| F 9121.490 | | ESSER 2 03/13/20-9/30/23 | | 150,425.00 | 0.00 | 150,425.00 | 0.00 | 0.00 | | 150,425.00 |
| 9121 | ES | SSER 2 | * | 313,425.00 | 0.00 | 313,425.00 | 43,400.00 | 18,600.00 | | 251,425.00 |
| 91 | | | ** | 313,425.00 | 0.00 | 313,425.00 | 43,400.00 | 18,600.00 | | 251,425.00 |
| F 9621.450 | | GEER 2 03/13/20-09/30/23 | | 49,71 | 0.00 | 49.71 | 49.71 | 0.00 | | 0.00 |

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| Account | | Descr | iption | * 10 d 2-7 | 0.1 | Budget | A | djustments | Adj. Budget | 771 | Expensed | Encumbered | Available |
|---------|------|------------|--------|-------------|--------------|--------------|----|------------|--------------|-----|--------------|------------|--------------|
| 9621 | # Z. | | | | 3 ★ 0 | 49.71 | 7 | 0.00 | 49.71 | | 49.71 | - 0.00 | 0.00 |
| 96 | | | | | ** | 49.71 | | 0.00 | 49.71 | | 49.71 | 0.00 | 0.00 |
| 9 | | | | | *** | 313,474.71 | 2: | 0.00 | 313,474.71 | re, | 43,449.71 | 18,600.00 | 251,425.00 |
| | × | | Fu | nd FTotals: | 0 | 3,435,976.64 | | 25,181.99 | 3,461,158.63 | 7 | 1,303,618.41 | 489,956.32 | 1,667,583.90 |
| | | | | | | | | | | | | | 11.27 |
| | Gran | nd Totals: | | | | 3.435.976.64 | | 25,181.99 | 3.461,158.63 | | 1,303,618.41 | 489,956.32 | 1,667,583.90 |

TREASURER'S REPORT TO BOARD OF EDUCATION UNATEGO CENTRAL SCHOOL

Capital Fund Checking

| BALANCE ON HAND: March 1, 2023 | \$ | 439,283.38 |
|--|-------------------------------|----------------|
| VOIDED CHECKS | \$ | <u></u> |
| RECEIPTS: | | 3.41 |
| | | |
| | TOTAL RECEIPTS \$ | 3.41 |
| | RECEIPTS & BALANCE \$ | 439,286.79 |
| DISBURSEMENTS: EFT/Wire Trans. Checks | \$ 1994-1995 \$ \$ | 48,075.00 - |
| | TOTAL DISBURSEMENTS \$ | 48,075.00 |
| BALANCE ON HAND: March 31, 2023 | <u></u> | 391,211.79 |
| BANK BALANCE | | \$391,211.79 |
| PLUS: BANK ERROR PLUS: IN TRANSIT DEPOSITS LESS: OUTSTANDING CHECKS LESS: OUTSTANDING WIRES | | : |
| NET BALANCE IN BANK | | \$391,211.79 |
| 04-14-2023 DATE SUBMITTED | Onbu Didoa DISTRICT TREASURER | 20_ |

and the state of t

Bank Reconciliation for period ending on 3/31/2023



Account:

Community Bank Capital Fund

Cash Account(s): H 200

| Ending Bank Balance: | | 391,211.79 |
|---|---|------------|
| Outstanding Checks (See listing below): | - | 0.00 |
| Deposits in Transit: | + | 0.00 |
| Other Credits: | + | 0.00 |
| Other Debits: | - | 0.00 |

Adjusted Ending Bank Balance

391,211.79

Cash Account Balance:

391,211.79

Outstanding Check Listing

Check Date

Check Number

Payee

Amount

Outstanding Check Total:

0.00

Prepared By

Approved By

Trial Balance Report From 7/1/2022 - 3/31/2023



| Account | Description | Debits | Credits | Balance | |
|-----------------|-------------------------------------|-------------------|--------------|--------------|----|
| H 200 | CASH | 1,971,495.04 | 1,580,283.25 | 391,211.79 | |
| H 391GEN | DUE FROM GENERAL FUND | 349,194.16 | 0.00 | 349,194,16 | |
| H 521 | ENCUMBRANCES | 1,229,922.00 | 46,950.00 | 1,182,972.00 | |
| H 522 | EXPENDITURES | 55,725.00 | 0.00 | 55,725.00 | |
| H 599 | APPROPRIATED FUND BALANCE | 1,229,922.00 | 0.00 | 1,229,922.00 | |
| H 626 | BOND ANTICIPATION NOTES PAYABLE | 1,500,000.00 | 3,000,000.00 | 1,500,000.00 | CR |
| H 630DEBT | DUE TO DEBT SERVICE | 0.00 | 1,211.35 | 1,211.35 | CR |
| H 630GEN | DUE TO GENERAL FUND | 0.00 | 4,650.00 | 4,650.00 | CR |
| H 821 | RESERVE FOR ENCUMRANCES | 46,950.00 | 1,229,922.00 | 1,182,972.00 | CR |
| H 915 | ASSIGNED UNAPPROPRIATED FUND BAL | 0.00 | 1,229,922.00 | 1,229,922.00 | CR |
| H 917.2021PRERE | 2021 PRE-REFERRENDUM TO CAPITAL PRO | J. 837,012.09 | 0.00 | 837,012.09 | |
| H 917 SSB | SMART SCHOOL BOND FUND BALANCE | 1,102,640.31 | 0.00 | 1,102,640.31 | |
| H 960 | APPROPRIATIONS | 0.00 | 1,229,922.00 | 1,229,922.00 | CR |
| | H Fund Tota | als: 8,322,860.60 | 8,322,860.60 | 0.00 | |
| | Grand Total | s: 8,322,860.60 | 8,322,860.60 | 0.00 | |





| Account | | Description | s a s v | . 100 | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|---------------|------|---------------------------------------|-----------------|-------|--------|--------------|--------------|-----------|--------------|-----------|
| H 2018.2406-1 | | DELTA/2019 CAPITAL (ARCHITECT & ENGIN | | 超速 | 0.00 | 589,838.00 | 589,838.00 | 46,950.00 | 542,888.00 | 0.00 |
| H 2018.2406-3 | | R.G. TIMBS /2019 CAF ADVISOR) | ITAL (FINANCIAL | | 0.00 | 0.00 | 0.00 | 6,625.00 | 0.00 | -6,625.00 |
| H 2018.2406-6 | | SCHOOL HOUSE | | | 0.00 | 640,084.00 | 640,084.00 | 0.00 | 640,084.00 | 0.00 |
| H 2018 244-61 | | ORRICK, HERRINGTO LEGAL SERVICES | N, & SUTCLIFFE, | LLP | 0.00 | 0.00 | 0.00 | 2,150,00 | 0.00 | -2,150.00 |
| 2018 | 20 | 19 CAPITAL PROJECT | | * | 0.00 | 1,229,922.00 | 1,229,922.00 | 55,725.00 | 1,182,972.00 | -8,775.00 |
| 20 | | | | ** | 0.00 | 1,229,922.00 | 1,229,922.00 | 55,725.00 | 1,182,972.00 | -8,775.00 |
| 2 | | | | *** | 0.00 | 1,229,922.00 | 1,229,922.00 | 55,725.00 | 1,182,972.00 | -8,775.00 |
| | | Fund HT | otals: | | 0.00 | 1,229,922.00 | 1,229,922.00 | 55,725.00 | 1,182,972.00 | -8,775.00 |
| | Gran | d Totals: | | | 0.00 | 1,229,922.00 | 1,229,922.00 | 55,725.00 | 1,182,972.00 | -8,775.00 |

TREASURER'S REPORT TO **BOARD OF EDUCATION UNATEGO CENTRAL SCHOOL**

Trust & Agency Fund Checking

| BALANCE ON HAND: | March 1, 2023 | \$ 693,326.53 |
|------------------|---|---|
| VOIDED CHECKS | | \$ S ® 3 |
| RECEIPTS: | INTEREST GENERAL AND SCHOOL LUNCH FUNDS - HEALTH INSURANCE RETURNED DD - BRIAN DAVIS HEALTH INSURANCE HEALTH INSURANCE HEALTH INSURANCE PAYROLL FOR 3/16/23 CONCESSION SALES HEALTH INSURANCE PAYROLL FOR 3/30/23 GENERAL AND SCHOOL LUNCH FUNDS - HEALTH INSURANCE DENTAL BEISLER COBRA APRIL - JUNE | 3.02 257,320.17 263.00 4,135.10 4,568.41 3,526.78 377,475.71 150.00 2,245.63 406,032.68 244,443.64 90.03 |
| | | |

TOTAL RECEIPTS \$ 1,300,254.17

RECEIPTS & BALANCE \$ 1,993,580.70

DISBURSEMENTS:

CHECKS

WIRES 3270-3316

9594-9615

9592-9593

660,537.97

1,125,525.31

BALANCE ON HAND:

March 31, 2023

TOTAL DISBURESMENTS \$ 1,786,063.28

207,517.42

BANK BALANCE

PLUS: BANK ERROR

PLUS: IN TRANSIT DEPOSITS LESS: OUTSTANDING CHECKS **LESS: OUTSTANDING WIRES LESS: OUTSTANDING ERS**

334,376.00

\$541,893.42

NET BALANCE IN BANK

207,517.42

Bank Reconciliation for period ending on 3/31/2023



Account:

Community Bank T & A Fund

Cash Account(s): TA 200

| Other Credits: Other Debits: | - | 0.00 0.00 |
|--|---|--------------|
| Deposits in Transit: | + | 0.00 |
| Ending Bank Balance: Outstanding Checks (See listing below): | - | 334,376.00 |
| Fadina Bask Balanca | | 541,893,42 |

Adjusted Ending Bank Balance:

207,517.42

Cash Account Balance:

207,517.42

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount |
|----------------|--------------|---------------------------------|------------|
| 06/03/2022 | 9416 | ABBY-ANN BURCH | 25.00 |
| 06/03/2022 | 9418 | EMMA GERAGHTY | 10.00 |
| 06/03/2022 | 9422 | XANDER JOHNSON | 25.00 |
| 01/27/2023 | 9577 | OXFORD BROOKES UNIVERSITY | 500.00 |
| 03/30/2023 | 3310 | NYS & LOCAL RETIREMENT SYSTEM | 5,688.38 |
| 03/30/2023 | 9607 | EXCELLUS HEALTH PLAN - GROUP | 317,563.07 |
| 03/30/2023 | 9608 | METROPOLITAN LIFE INSURANCE CO | 1,041.54 |
| 03/30/2023 | 9609 | CHEN-DEL-O FEDERAL CREDIT UNION | 3,965.90 |
| 03/30/2023 | 9610 | NYS CHILD SUPPORT PROCESS CTR | 98.00 |
| 03/30/2023 | 9611 | NYS TEACHERS' RETIREMENT SYSTEM | 1,041,93 |
| 03/30/2023 | 9612 | NYSUT MEMBER BENEFIT | 335.68 |
| 03/30/2023 | 9613 | OTSEGO COUNTY SHERIFF'S OFFICE | 108.76 |
| 03/30/2023 | 9614 | SIDNEY FEDERAL CREDIT UNION | 3,967.74 |
| 03/30/2023 | 9615 | VOTE-COPE | 5.00 |
| | | Outstanding Check Total: | 334,376.00 |
| | | | |

Delug A Whaley 4/13/23
Prepared By

Approved By

Trial Balance Report From 7/1/2022 - 3/31/2023



| Account | Description | Debits | Credits | Balance | |
|--------------------|--|---------------|---------------|------------|-----|
| TA 200 | CASH - CHECKING - TA | 10,510,635,17 | 10,303,117.75 | 207,517.42 | |
| TA 200BRA | CASH - CHECKING - BENEFIT REIMBURSEMENT - TA | 28,518,42 | 22,230.59 | 6,287.83 | |
| TA 203 | CASH CHECKING - PAYROLL | 1,092,12 | 263.00 | 829.12 | |
| TA 204 | CASH IN EXTRA CLASSROOM ACCOUNTS | 91,314.13 | 0.00 | 91,314.13 | |
| TA 218.1 | EMPLOYEES RETIREMENT | 39,959.60 | 39,984.50 | 24.90 | CF |
| TA 220.1 | HEALTH INSURANCE | 3,357,423,00 | 3,418,020,68 | 60,597.68 | CF |
| TA 220.2 | DENTAL INSURANCE | 66,894.51 | 75,853.70 | 8,959.19 | CF |
| TA 228 | EXTRA CLASSROOM | 0.00 | 91,314.13 | 91,314.13 | CF |
| TA 391GEN | DUE FROM GENERAL FUND | 33,906.70 | 0,00 | 33,906.70 | |
| TA 391SL | DUE FROM SCHOOL LUNCH | 6,548.34 | 0.00 | 6,548.34 | |
| TA 630GEN | DUE TO GENERAL FUND | 1,500.00 | 65,659,78 | 64,159.78 | CF |
| TA 850.1 | STUDENT MATH COLLEGE COURSE | 0.00 | 1,190.00 | 1,190.00 | CF |
| TA 850.10 | FLEXIBLE SPENDING/MEDICAL | 898.42 | 14,369.93 | 13,471.51 | CF |
| TA 850.14 | 6TH GRADE PICTURES | 0.00 | 166,25 | 166.25 | CF |
| TA 850,20 | FLEXIBLE SPENDING/DEPENDANT CARE | 0.00 | 1,053.23 | 1,053.23 | CF |
| TA 850.2021 | CLASS 2021 | 0,00 | 50.00 | 50.00 | CF |
| TA 850.22 | CLASS 2013/2014/2015 | 0.00 | 95.00 | 95.00 | CF |
| TA 850.23 | DONATIONS/OLYMPIA-TARGET | 0.00 | 178.87 | 178.87 | CF |
| ΓA 850.24 | HS LIBRARY FUND | 0.00 | 2,038.75 | 2,038.75 | CF |
| ΓA 850.25 | SCHOLASTIC BOOK FAIR | 0.00 | 2,332.88 | 2,332.88 | CF |
| TA 850.5 | AWARDS | -10.00 | 2,477.96 | 2,487,96 | CF |
| TA 850.56 | BETTIOL AWARD | 0.00 | 2,000.00 | 2,000.00 | CF |
| TA 850.57 | MIKE HURLBURT SCHOLARSHIP | 0.00 | 25.00 | 25.00 | CF |
| TA 850.59 | J & J SNOPKOWSKI SCHOLARSHIP | 0,00 | 1,250.00 | 1,250.00 | CF |
| TA 850.7 | DOLLARS FOR SCHOLARS DONATION | 0.00 | 9,802.00 | 9,802.00 | CF |
| TA 850ATHL | ATHLETICS | 0.00 | 6,062.93 | 6,062.93 | CF |
| TA 850BBB | BOYS BASKETBALL | 0.00 | 999.19 | 999.19 | CF |
| TA 850BC | BOOSTER CLUB | 0.00 | 1,053.05 | 1,053.05 | CF |
| TA 850BOOKS | THOUSAND BOOKS/DONATION | 0.00 | 3,264.94 | 3,264.94 | CF |
| TA 850BRA | BENEFIT REIMBURSEMENT ACCOUNT | 14,009.72 | 43,433.49 | 29,423.77 | CF |
| TA 850BSOC | BOYS SOCCER | 0.00 | 129.90 | 129.90 | CF |
| TA 850CASSC | CASSC COURSE | 0.00 | 120.00 | 120.00 | CF |
| TA 850CC | COMMON CORE | 0.00 | 1,160.00 | 1,160.00 | CF |
| TA 850CHEER | CHEERLEADER & DANZ | 0.00 | 896.96 | 896.96 | CF |
| TA 850DANCE | DANCE TEAM | 0.00 | 500.00 | 500.00 | CF |
| TA 850DODD | CAROL DODD SCHOLARSHIP | 0.00 | 115.00 | 115.00 | CF |
| TA 850DT | DEBATE TEAM/NAT'L FORENSICS | 0.00 | 565.22 | 565.22 | CF |
| TA 850ENR | ENRICHMENT | 0.00 | 475.72 | 475.72 | CF |
| TA 850GBB | GIRLS BASKETBALL | 0.00 | 298.35 | 298.35 | CF |
| TA 850GSB | GIRLS SOFTBALL | 0.00 | 292.24 | 292.24 | CF |
| TA 850GSOC | GIRLS SOCCER | 0.00 | 1,329.02 | 1,329.02 | CF |
| TA 850GVB | GIRLS VOLLEYBALL | 1,000.00 | 3,886.55 | 2,886.55 | CF |
| TA 850HELP | HELPING HANDS | 767.43 | 4,826.06 | 4,058.63 | CF |
| TA 850INTERACT | INTERACT CLUB | 363.79 | 2,004.79 | 1,641.00 | CF |
| TA 850JACKETS | UNATEGO SPARTAN JACKETS | 0.00 | 7.16 | 7.16 | CF |
| TA 850MUSIC | MUSIC DEPT | 0.00 | 2,000.00 | 2,000.00 | CF |
| 04/14/2023 1:10 PM | | | | Page | 1/2 |

04/14/2023 1:10 PM

Page

Trial Balance Report From 7/1/2022 - 3/31/2023



| Account - | Description | | Debits | Credits | Balance | |
|-------------|--------------------------|-----------------|---------------|---------------|-----------|----|
| TA 850PARCE | DONATION/ANY USE/PARCE | | 0.00 | 1,000.00 | 1,000.00 | CR |
| TA 850REIMB | REIMBURSEMENT | | 0.00 | 61.00 | 61.00 | CR |
| TA 850SF | SCIENCE FUND | | 320.00 | 7,887.52 | 7,567.52 | CR |
| TA 850SFSCH | SCIENCE FUND SCHOLARSHIP | | 3,000.00 | 17,179.22 | 14,179.22 | CR |
| TA 850SSD | SOUND SYSTEM DONATIONS | | 0.00 | 918.21 | 918.21 | CR |
| TA 850UCC | UNATEGO COMMUNITY CHURC | СН | 0.00 | 150.00 | 150.00 | CR |
| TA 850UFT | UNADILLA FIELD TRIPS | | 0.00 | 103.50 | 103.50 | CR |
| TA 850WREST | WRESTLING | | 2,747.32 | 5,049.60 | 2,302.28 | CR |
| TA 850XC | CROSS COUNTRY | | 0.00 | 1,645.05 | 1,645.05 | CR |
| | | TA Fund Totals: | 14,160,888.67 | 14,160,888.67 | 0.00 | |
| | | Grand Totals: | 14,160,888.67 | 14,160,888.67 | 0.00 | |

TREASURER'S REPORT TO BOARD OF EDUCATION UNATEGO CENTRAL SCHOOL

Benefit Reimbursement Account

| BALANCE ON HAND: March 1, 2023 | \$ 1,674.70 |
|--|----------------------------|
| VOIDED CHECKS: | \$ 5.00 |
| RECEIPTS: INTEREST SEE CASH RECEIPTS TRANSFER FROM GENERAL TO BRA ACCOUNT - COVER AMT IN ACCOUNT | \$ 1,575.00 5,000.00 |

| 5 - 65 × 3 | 2 00 | | TOTAL RECEIPTS | \$ | 6,580.00 |
|---|-----------------|--|-----------------------------|-------|------------|
| | | | RECEIPTS & BALANCE | \$ | 8,254.70 |
| DISBURSEMENTS: | CHECKS WIRES | 3281-3292, 3299-3300 3302-3309, 3317-3322 | 835.73 1,131.14 | | 2 |
| | | | TOTAL DISBURSEMENTS | \$ | 1,966.87 |
| BALANCE ON HAND: | March 31, 2023 | | | \$ | 6,287.83 |
| BANK BALANCE | <u> </u> | | | | \$6,341.52 |
| PLUS: BANK ERROR PLUS: IN TRANSIT DE LESS: OUTSTANDING LESS: OUTSTANDING | CHECKS | | | | 53.69 |
| NET BALANCE IN BAN | K | | | _4_ | \$6,287.83 |
| DH-14-30 | 133 ITED | (| Onble DU DISTRICT TREASU | MIRER | MIP |

Bank Reconciliation for period ending on 3/31/2023



Account:

Community Bank, BRA

Cash Account(s): TA 200BRA

| Ending Bank Balance: | | 6,341.52 |
|---|---|----------|
| Outstanding Checks (See listing below): | - | 53.69 |
| Deposits in Transit: | + | 0.00 |
| Other Credits: | + | 0.00 |
| Other Debits: | 2 | 0.00 |
| 12 | | |
| Adjusted Ending Bank Balance: | | 6,287,83 |
| Cash Account Balance: | | 6,287.83 |

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount |
|------------|--------------|----------------------------|--------|
| 03/31/2023 | 3321 | LIFETIME BENEFIT SOLUTIONS | 23.69 |
| 03/31/2023 | 3322 | LIFETIME BENEFIT SOLUTIONS | 30.00 |
| | | Outstanding Check Total: | 53.69 |

Maureen Cooley

Approved By

Bank Reconciliation for period ending on 3/31/2023



Approved By

Community Bank Debt Service Account: Cash Account(s): V 200 Ending Bank Balance: 8,922.26 Outstanding Checks (See listing below): 0.00 Deposits in Transit: 0.00 Other Credits: 0.00 Other Debits: 0.00 8,922.26 Adjusted Ending Bank Balance: 8,922.26 Cash Account Balance: **Outstanding Check Listing** Amount Check Date **Check Number** Payee 0.00 **Outstanding Check Total:**





| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|-----------|-----------------|---|-----------------|--------------|
| 34589 | 03/01/2023 | 1042 AIRGAS USA, LLC. | 220286 | 38.32 |
| 34590 | 03/01/2023 | 4319 AMBER BIRDSALL | | 1,000.00 |
| 34591 | 03/01/2023 | 367 BLICK ART MATERIALS | 220475 | 32.80 |
| 34592 | 03/01/2023 | 2743 CINTAS CORPORATION | 220329 | 50.95 |
| 34593 | 03/01/2023 | 73 DELAWARE-CHENANGO-MADISON-OTSEGO BOCES | 220577 | 483,248.25 |
| 34594 | 03/01/2023 | 656 J.W. PEPPER & SON, INC. | 220470 | 618.49 |
| 34595 | 03/01/2023 | 4757 LIMINEX, INC | 220693 | 400.00 |
| 34596 | 03/01/2023 | 3374 MATTHEWS BUSES INC | 220356 | 100.05 |
| 34597 | 03/01/2023 | 3207 MIRABITO ENERGY PRODUCTS | 220361 | 879.62 |
| 34598 | 03/01/2023 | 3594 PARCO SCIENTIFIC COMPANY | 220137 | 425.00 |
| 34599 | 03/01/2023 | 1050 PITNEY BOWES BANK INC PURCHASE POWER | 220018 | 1,005.00 |
| 34600 | 03/01/2023 | 1014 PITNEY BOWES INC. | 220016 | 100.18 |
| 34601 | 03/01/2023 | 1038 PRICE CHOPPER OPER CO INC | 220695 | 34.82 |
| 34602 | 03/01/2023 | 1224 STAPLES CONTRACT & COMMERCIAL | 220023 | 52.17 |
| 34603 | 03/01/2023 | 6060 REBECCA TOWNDROW | 220678 | 63.54 |
| 34604 | 03/01/2023 | 1345 TRUST & AGENCY ACCOUNT | 220025 | 249,676.17 |
| 34605 | 03/01/2023 | 1422 WALTON CENTRAL SCHOOL DISTRICT | 220711 | 1,000.00 |
| Number of | Transactions: 1 | 7 | Warrant Total: | 738,725.36 |
| | | | Vendor Portion: | 738,725.36 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 17 in number, in the total amount of \$738,725.36. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

te Signature

Title





| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|-----------|-------------------|---------------------------------|-----------------|--------------|
| 34606 | 03/03/2023 | 409 CAMFIL USA, INC. | | 725.04 |
| 34607 | 03/03/2023 | 3759 DIRECT ENERGY BUSINESS LLC | 220366 | 624.56 |
| Number of | f Transactions: 2 | | Warrant Total: | 1,349.60 |
| | | | Vendor Portion: | 1,349.60 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 2 in number, in the total amount of \$1,349.60. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Signature

Claims Cuditor





| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|----------|-------------------|--|--------------------|--------------|
| 34608 | 03/10/2023 | 4439 ADVANCE AUTO PARTS | 220352 | 129.30 |
| 34609 | 03/10/2023 | 6054 ALARM & SUPPRESSION, INC. | 220282 | 1,248.00 🗸 |
| 34610 | 03/10/2023 | 4585 BLUEOX CORPORATION | 220327 | 2,338.21. |
| 34611 | 03/10/2023 | 6221 CONSTELLATION NEWENERGY, INC | 220718 | 3,024.09 |
| 34612 | 03/10/2023 | 469 FIRST NATIONAL BANK OF OMAHA | | 205.50 🛩 |
| 34613 | 03/10/2023 | 4304 GLOBAL MONTELLO GROUP | *See Detail Report | 14,307.29 |
| 34614 | 03/10/2023 | 6143 GRASSLAND EQUIPMENT AND IRRIGATION CORP | 220667 | 223.55 |
| 34615 | 03/10/2023 | 582 HILL & MARKES INC | 220311 | 409.62 🗸 |
| 34616 | 03/10/2023 | 3394 JB'S LINE CLEANING & PLUMBING LLC | 220289 | 5,538.34 |
| 34617 | 03/10/2023 | 3207 MIRABITO ENERGY PRODUCTS | 220361 | 866.77 🗸 |
| 34618 | 03/10/2023 | 5865 SHEILA NOLAN | 220677 | 132.97 🗸 |
| 34619 | 03/10/2023 | 936 NYSEG | *See Detail Report | 2,461.76 |
| 34620 | 03/10/2023 | 1051 PUTNAM PEST CONTROL | 220296 | 45.00 🗸 |
| 34621 | 03/10/2023 | 4605 TRI-COUNTY REFRIGERATION, INC. | 220302 | 1,701.89 🗸 |
| 34622 | 03/10/2023 | 1580 UNITED AUTO SUPPLY | 220357 | 40.75 🗸 |
| 34623 | 03/10/2023 | 1405 VASCO BRANDS, INC | 220318 | 49.30 |
| Number o | f Transactions: 1 | 6 | Warrant Total: | 32,722.34 |
| | | | Vendor Portion: | 32,722.34 |

^{*}See Detail Report denotes that multiple purchase orders are referenced on this check. Run the Detail report to view the purchase order information

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 16 in number, in the total amount of \$32,722.34. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

3110/23 Shan to the Claim Carolitan

Date Signature Title



Check Warrant Report For A - 59: GENERAL WARRANT 3/13 - 3/17/23 For Dates 3/1/2023 - 3/31/2023

| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|----------|--------------------|--|--------------------|--------------|
| 34624 | 03/17/2023 | 4439 ADVANCE AUTO PARTS | 220352 | 169.25 |
| 34625 | 03/17/2023 | 4585 BLUEOX CORPORATION | 220327 | 2,682.66 |
| 34626 | 03/17/2023 | 4306 CASELLA WASTE MANAGEMENT OF NY INC | *See Detail Report | 636.42 |
| 34627 | 03/17/2023 | 234 THE CITY OF ONEONTA | | 50.00 |
| 34628 | 03/17/2023 | 3385 COOK BROTHERS TRUCK PARTS | 220353 | 338.52 |
| 34629 | 03/17/2023 | 73 DELAWARE-CHENANGO-MADISON-OTSEGO BOCES | 220005 | 3,080.00 |
| 34630 | 03/17/2023 | 6203 FERRARA FIORENZA, PC | 220604 | 2,245.00 |
| 34631 | 03/17/2023 | 6222 GETNICK LIVINGSTON ATKINSON & PRIORE, LLP | | 29,058.43 |
| 34632 | 03/17/2023 | 3207 MIRABITO ENERGY PRODUCTS | 220361 | 489.85 |
| 34633 | 03/17/2023 | 5901 OSTERHOUDT COMMERCIAL REF | 220696 | 6,965.21 |
| 34634 | 03/17/2023 | 5907 GIDEON PANGMAN | 220381 | 79.99 |
| 34635 | 03/17/2023 | 4652 PC UNIVERSITY DISTRIBUTORS INC. | 220072 | 50.00 |
| 34636 | 03/17/2023 | 5895 JENNIFER S POTRZEBA | | 32.75 |
| 34637 | 03/17/2023 | 1224 STAPLES CONTRACT & COMMERCIAL | 220703 | 1,662.99 |
| 34638 | 03/17/2023 | 6218 STATEWIDE MACHINERY, INC | 220697 | 16,500.00 |
| 34639 | 03/17/2023 | 3008 SYNERGY IT SOLUTIONS OF NYS, INC. | *See Detail Report | 2,069.85 |
| 34640 | 03/17/2023 | 6060 REBECCA TOWNDROW | 220678 | 114.37 |
| 34641 | 03/17/2023 | 1412 VILLAGE VARIETY, LTD. | *See Detail Report | 101.24 |
| 34642 | 03/17/2023 | 5841 WELLNOW UC | 220341 | 100.00 |
| 34643 | 03/17/2023 | 2252 MICHELE WILSON | | 35.37 |
| Number o | of Transactions: 2 | O | Warrant Total: | 66,461.90 |
| | | | Vendor Portion: | 66,461.90 |

^{*}See Detail Report denotes that multiple purchase orders are referenced on this check. Run the Detail report to view the purchase order information

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 20 in number, in the total amount of \$66,461.90. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Claims (monto)



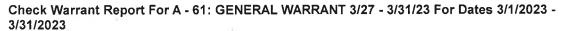
Check Warrant Report For A - 60: GENERAL WARRANT 3/20 - 3/24/23 For Dates 3/1/2023 - 3/31/2023

| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|---------|--------------------|---|--------------------|--------------|
| 34644 | 03/24/2023 | 4439 ADVANCE AUTO PARTS | 220352 | 82.42 |
| 34645 | 03/24/2023 | 22 ADVANCED FIRE PROTECTION INC | 220285 | 3,560.00 |
| 34646 | 03/24/2023 | 1042 AIRGAS USA, LLC. | 220286 | 32.64 |
| 34647 | 03/24/2023 | 926 ASBO NEW YORK | 220647 | 250.00 |
| 34648 | 03/24/2023 | 4585 BLUEOX CORPORATION | 220327 | 5,118.05 |
| 34649 | 03/24/2023 | 4537 CHILDRENS HOME OF WYOMING CONFERENCE | 220712 | 4,198.50 |
| 34650 | 03/24/2023 | 2743 CINTAS CORPORATION . | 220329 | 50.95 |
| 34651 | 03/24/2023 | 73 DELAWARE-CHENANGO-MADISON-OTSEGO BOCES | 220577 | 494,304.43 |
| 34652 | 03/24/2023 | 388 DROGEN ELECTRIC SUPPLY | 220307 | 264.00 |
| 34653 | 03/24/2023 | 2808 RANDY HUGHS | 220379 | 62.37 |
| 34654 | 03/24/2023 | 893 IRR SUPPLY CENTERS INC | 220308 | 57.67 |
| 34655 | 03/24/2023 | 6112 JOHN WHEELAN AUTOMOTIVE | | 21.00 |
| 34656 | 03/24/2023 | 698 KOPERNIK OBSERVATORY & SCIENCE CENTER | | 960.00 |
| 34657 | 03/24/2023 | 3374 MATTHEWS BUSES INC | 220356 | 1,951.75 |
| 34658 | 03/24/2023 | 3207 MIRABITO ENERGY PRODUCTS | 220361 | 274.60 |
| 34659 | 03/24/2023 | 5973 BRANDON O'DONNELL | 220380 | 106.03 |
| 34660 | 03/24/2023 | 1014 PITNEY BOWES INC. | 220016 | 87.00 |
| 34661 | 03/24/2023 | 6214 PRESENCELEARNING, INC. | 220654 | 7,669.00 |
| 34662 | 03/24/2023 | 1051 PUTNAM PEST CONTROL | 220337 | 35.00 |
| 34663 | 03/24/2023 | 2288 THE SARATOGA HILTON | *See Detail Report | 576.00 |
| 34664 | 03/24/2023 | 1386 SPRINGBROOK NY, INC. | 220022 | 6,903.90 |
| 34665 | 03/24/2023 | 6060 REBECCA TOWNDROW | 220678 | 38.12 |
| Number | of Transactions: 2 | 2 | Warrant Total: | 526,603.43 |
| | | | Vendor Portion: | 526,603.43 |

^{*}See Detail Report denotes that multiple purchase orders are referenced on this check. Run the Detail report to view the purchase order information

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 22 in number, in the total amount of \$526,603.43. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.





| Check # | | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|---------|----------|----------------|--|-----------------|--------------|
| 34666 | | 03/30/2023 | 4039 A. TREFFEISEN & SONS LLC | 220524 | 4,227.80 |
| 34667 | | 03/30/2023 | 4439 ADVANCE AUTO PARTS | 220352 | 705.75 |
| 34668 | | .03/30/2023 | 4585 BLUEOX CORPORATION | 220327 | 1,749.86 |
| 34669 | | 03/30/2023 | 5902 BSN SPORTS LLC | 220676 | 791.70 |
| 34670 | | 03/30/2023 | 2240 DECKER EQUIPMENT | 220692 | 126.71 |
| 34671 | | 03/30/2023 | 388 DROGEN ELECTRIC SUPPLY | 220307 | 305.55 |
| 34672 | | 03/30/2023 | 4397 EMERSON TESTING, LLC | 220332 | 83.00 |
| 34673 | | 03/30/2023 | 2978 FINGER LAKES SYSTEM CHEMISTRY | 220351 | 107.70 |
| 34674 | | 03/30/2023 | 567 HARTFORD STEAM BOILER INSPECTION AND INSURANCE COMPANY | 220293 | 210.00 |
| 34675 | | 03/30/2023 | 582 HILL & MARKES INC | 220311 | 1,309.66 |
| 34676 | | 03/30/2023 | 3149 HOME DEPOT CREDIT SERVICES | 220309 | 1,290.90 |
| 34677 | | 03/30/2023 | 4440 LOWE'S | 220565 | 172.38 |
| 34678 | | 03/30/2023 | 3374 MATTHEWS BUSES INC | 220356 | 382.72 |
| 34679 | | 03/30/2023 | 831 MUNSON BUILDING SUPPLY | 220314 | 17.56 |
| 34680 | | 03/30/2023 | 6182 PERSONAL BEST ATHLETICS | 220582 | 414.74 |
| 34681 | | 03/30/2023 | 1345 TRUST & AGENCY ACCOUNT | 220025 | 236,799.64 |
| 34682 | | 03/30/2023 | 1580 UNITED AUTO SUPPLY | 220357 | 15.02 |
| 34683 | | 03/30/2023 | 1410 VILLAGE OF UNADILLA | 220322 | 890.79 |
| 34684 | | 03/30/2023 | 5841 WELLNOW UC | 220341 | 300.00 |
| Numb | oer of T | ransactions: 1 | 9 | Warrant Total: | 249,901.48 |
| | | E Walter | | Vendor Portion: | 249,901.48 |
| | | | | | |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 19 in number, in the total amount of \$249,901.48. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

4/5/23 Defeat Whale
Signature

Title



Check Warrant Report For C - 33: SCHOOL LUNCH WARRANT 3/1 - 3/3/23 For Dates 3/1/2023 - 3/31/2023

| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|---------|--------------------|---|-----------------|--------------|
| 7217 | 03/01/2023 | 73 DELAWARE-CHENANGO-MADISON-OTSEGO BOCES | 220577 | 7,013,20 |
| 7218 | 03/01/2023 | 1345 TRUST & AGENCY ACCOUNT | 220025 | 7,644.00 |
| Number | of Transactions: 2 | | Warrant Total: | 14,657.20 |
| | | | Vendor Portion: | 14,657.20 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 2 in number, in the total amount of \$14,657.20. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

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| Check # | Check Date V | endor ID Vendor Name | PO Number | Check Amount |
|----------|---------------------|----------------------------------|-----------------|-----------------|
| 7219 | 03/10/2023 | 96 BEHLOG & SON PRODUCE INC | 220261 | 1,374.57 |
| 7220 | 03/10/2023 | 160 BIMBO BAKERIES USA | 220262 | 544.99 🗸 |
| 7221 | 03/10/2023 | 6042 CATSKILL CATTLE | 220263 | 934.49 |
| 7222 | 03/10/2023 | 6043 HEADWATER FOODS, INC. | 220266 | 995.20 |
| 7223 | 03/10/2023 | 4318 HERSHEY CREAMERY COMPANY | 220267 | 563.20 |
| 7224 | 03/10/2023 | 582 HILL & MARKES INC | 220268 | 1,668.01 |
| 7225 | 03/10/2023 | 2214 INSTANT WHIP-EASTERN NY INC | 220269 | 4,836.47 🗸 |
| 7226 | 03/10/2023 | 6175 MAIN FORD GENERAL | 220657 | 3,372.88 🗸 |
| 7227 | 03/10/2023 | 5761 NYSNA | 220272 | 94.00 🗸 |
| 7228 | 03/10/2023 | 6173 SAM TELL & SON INC. | 220649 | 1,911.56 🗸 |
| 7229 | 03/10/2023 | 6161 THE 607 CSA LLC | 220259 | 183.32 V |
| Number o | of Transactions: 11 | | Warrant Total: | 16,478.69 |
| | | | Vendor Portion: | 16,478.69 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 11 in number, in the total amount of \$16,478.69. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

3/10/23 Sour Kath Claums Auchtor Title





laims auditor

| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|---------------------------|------------|------------------------------|-----------------|--------------|
| 3301 | 03/15/2023 | 877 NEW YORK STATE SALES TAX | | 141.44 |
| Number of Transactions: 1 | | | Warrant Total: | 141.44 |
| | | | Vendor Portion: | 141.44 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$141.44. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Page

Date



Check Warrant Report For C - 36: SCHOOL LUNCH WARRANT 3/20 - 3/24/23 For Dates 3/1/2023 - 3/31/2023

| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|----------|-------------------|--|-----------------|--------------|
| 7230 | 03/24/2023 | 73 DELAWARE-CHENANGO-MADISON-OTSEGO BOCES | 220577 | 7,013.21 |
| Number o | f Transactions: 1 | and the second s | Warrant Total: | 7,013.21 |
| | | | Vendor Portion: | 7,013.21 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$7,013.21. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Signature

Title





| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|---------------------------|------------|---|-----------------|--------------|
| 7231 | 03/30/2023 | 520 GINSBERG'S INSTITUTIONAL FOODS, INC | 220265 | 16,086.32 |
| 7232 | 03/30/2023 | 1345 TRUST & AGENCY ACCOUNT | 220025 | 7,644.00 |
| Number of Transactions: 2 | | | Warrant Total: | 23,730.32 |
| | | | Vendor Portion: | 23,730.32 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 2 in number, in the total amount of \$23,730.32. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

4/5/23 Debes A Whaley Claims Duchton
Signature Title





| Check # | Check Date \ | /endor ID Vendor Name | PO Number | Check Amount |
|----------|--------------------|------------------------------------|-----------------|--------------|
| 3536 | 03/10/2023 | 6057 KST SECURITY CONSULTANTS, LLC | 220595 | 6,200.00 |
| 3537 | 03/10/2023 | 1071 REALLY GOOD STUFF, LLC | 220707 | 983.91 🗸 |
| 3538 | 03/10/2023 | 1157 SCHOOL SPECIALTY LLC | 220706 | 507.61 🖊 |
| Number o | of Transactions: 3 | | Warrant Total: | 7,691.52 |
| | | | Vendor Portion: | 7,691.52 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 3 in number, in the total amount of \$7,691.52. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.





| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|---------|---------------------------|-------------------------------|-----------------|--------------|
| 3539 | 03/17/2023 | 3150 THE ARC OTSEGO | | 725.00 |
| 3540 | 03/17/2023 | 5966 NEW DIRECTIONS SOLUTIONS | 220584 | 2,250.00 |
| Number | Number of Transactions: 2 | | Warrant Total: | 2,975.00 |
| | | | Vendor Portion: | 2,975.00 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 2 in number, in the total amount of \$2,975.00. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Signature

Claims Guditor

03/17/2023 9:53 AM





| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|----------|--------------------|-----------------------|-----------------|--------------|
| 3541 | 03/30/2023 | 3150 THE ARC OTSEGO | | 225.00 |
| Number o | of Transactions: 1 | | Warrant Total: | 225.00 |
| | | | Vendor Portion: | 225.00 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$225.00. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Title

Check Warrant Report For H - 7: CAPITAL WARRANT 3/1 - 3/3/23 For Dates 3/1/2023 - 3/31/2023



| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|---------|--------------------|---|-----------------|--------------|
| 1994 | 03/01/2023 | 4704 DELTA ENGINEERS, ARCHITECTS & LAND SURVEYORS | 210460 | 46,950.00 |
| Number | of Transactions: 1 | | Warrant Total: | 46,950.00 |
| | | | Vendor Portion: | 46,950.00 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$46,950.00. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Signature

1/1



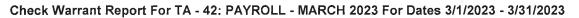


| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|---------------------------|------------|------------------------|-----------------|--------------|
| 1995 | 03/24/2023 | 4561 R. G. TIMBS, INC. | | 1,125.00 |
| Number of Transactions: 1 | | Warrant Total: | 1,125.00 | |
| | | | Vendor Portion: | 1,125.00 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$1,125.00. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

1/1





| Check # | | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|---------|-----|------------|---|-----------|--------------|
| 3270 | | 03/02/2023 | 919 NYS TAX DEPARTMENT | | 15,373.19 |
| 3271 | | 03/02/2023 | 955 US OMNI & TSACG COMPLIANCE SERVICES, INC. | | 13,909.00 |
| 3272 | | 03/02/2023 | 1365 UNATEGO PAYROLL ACCOUNT | | 274,038,96 |
| 3273 | | 03/02/2023 | 1503 UNITED STATES TREASURY | | 88,191,75 |
| 3274 | | 03/02/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 525.00 |
| 3275 | | 03/02/2023 | 6200 NYSDCP RECEIPTS | | 3,360.00 |
| 3293 | | 03/16/2023 | 919 NYS TAX DEPARTMENT | | 13,497.70 |
| 3294 | | 03/16/2023 | 955 US OMNI & TSACG COMPLIANCE SERVICES, INC. | | 13,184.00 |
| 3295 | | 03/16/2023 | 1365 UNATEGO PAYROLL ACCOUNT | | 240,845.60 |
| 3296 | 1.5 | 03/16/2023 | 1503 UNITED STATES TREASURY | | 78,787.38 |
| 3297 | | 03/16/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 525.00 |
| 3298 | | 03/16/2023 | 6200 NYSDCP RECEIPTS | | 3,360.00 |
| 3310 | | 03/30/2023 | 910 NYS & LOCAL RETIREMENT SYSTEM | | 5,688.38 |
| 3311 | | 03/30/2023 | 919 NYS TAX DEPARTMENT | | 14,485.73 |
| 3312 | | 03/30/2023 | 955 US OMNI & TSACG COMPLIANCE SERVICES, INC. | | 13,184.00 |
| 3313 | | 03/30/2023 | 1365 UNATEGO PAYROLL ACCOUNT | | 258,969.60 |
| 3314 | | 03/30/2023 | 1503 UNITED STATES TREASURY | | 83,715.02 |
| 3315 | | 03/30/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 525.00 |
| 3316 | | 03/30/2023 | 6200 NYSDCP RECEIPTS | | 3,360.00 |
| 9594 | | 03/02/2023 | 220 CHEN-DEL-O FEDERAL CREDIT UNION | | 4,055.50 |
| 9595 | | 03/02/2023 | 2172 NYS CHILD SUPPORT PROCESS CTR | | 98.00 |
| 9596 | | 03/02/2023 | 946 NYSUT MEMBER BENEFIT | | 254.59 |
| 9597 | | 03/02/2023 | 975 OTSEGO COUNTY SHERIFF'S OFFICE | | 108.76 |
| 9598 | | 03/02/2023 | 1187 SIDNEY FEDERAL CREDIT UNION | | 3,980.61 |
| 9599 | | 03/02/2023 | 4364 VOTE-COPE | | 6.00 |
| 9601 | | 03/17/2023 | 220 CHEN-DEL-O FEDERAL CREDIT UNION | | 3,965.90 |
| 9602 | | 03/17/2023 | 2172 NYS CHILD SUPPORT PROCESS CTR | | 98.00 |
| 9603 | | 03/17/2023 | 946 NYSUT MEMBER BENEFIT | | 335.74 |
| 9604 | | 03/17/2023 | 975 OTSEGO COUNTY SHERIFF'S OFFICE | | 108.76 |
| 9605 | | 03/17/2023 | 1187 SIDNEY FEDERAL CREDIT UNION | | 3,918.51 |
| 9606 | | 03/17/2023 | 4364 VOTE-COPE | | 5.00 |
| 9609 | | 03/30/2023 | 220 CHEN-DEL-O FEDERAL CREDIT UNION | | 3,965.90 |
| 9610 | | 03/30/2023 | 2172 NYS CHILD SUPPORT PROCESS CTR | | 98.00 |
| 9611 | | 03/30/2023 | 920 NYS TEACHERS' RETIREMENT SYSTEM | | 1,041.93 |
| 9612 | | 03/30/2023 | 946 NYSUT MEMBER BENEFIT | | 335.68 |
| 9613 | | 03/30/2023 | 975 OTSEGO COUNTY SHERIFF'S OFFICE | | 108.76 |
| 9614 | | 03/30/2023 | 1187 SIDNEY FEDERAL CREDIT UNION | | 3,967.74 |
| 9615 | | 03/30/2023 | 4364 VOTE-COPE | | 5.00 |

Check Warrant Report For TA - 42: PAYROLL - MARCH 2023 For Dates 3/1/2023 - 3/31/2023



Check # Check Date Vendor ID Vendor Name PO Number Check Amount

Number of Transactions: 38 Warrant Total: 1,151,983.69

Vendor Portion: 1,151,983.69

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 38 in number, in the total amount of \$1,151,983.69. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

0:---

Title

Check Warrant Report For TA - 43: T&A WARRANT 3/1 - 3/3/23 For Dates 3/1/2023 - 3/31/2023



| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|---------------------------|------------|------------------------------------|-----------------|--------------|
| 9592 | 03/01/2023 | 4297 EXCELLUS HEALTH PLAN - GROUP | | 314,170.44 |
| 9593 | 03/01/2023 | 803 METROPOLITAN LIFE INSURANCE CO | | 1,041.54 |
| Number of Transactions: 2 | | Warrant Total: | 315,211.98 | |
| | | | Vendor Portion: | 315,211.98 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 2 in number, in the total amount of \$315,211.98. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Claims auditor



Check Warrant Report For TA - 44: MARCH 2023 BENEFIT REIMBURSEMENT For Dates 3/1/2023 - 3/31/2023

| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|-----------|-----------------|---------------------------------|-----------------|--------------|
| 3281 | 03/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 257.00 |
| 3282 | 03/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 10.00 |
| 3283 | 03/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 25.00 |
| 3284 | 03/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | 76 | 50.00 |
| 3285 | 03/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 25.00 |
| 3286 | 03/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 4.45 |
| 3287 | 03/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 5.00 |
| 3288 | 03/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 15.00 |
| 3289 | 03/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 74.70 |
| 3290 | 03/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 15.63 |
| 3291 | 03/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 10.69 |
| 3292 | 03/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 77.26 |
| 3299 | 03/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | * | 15.98 |
| 3300 | 03/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 63.11 |
| 3302 | 03/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 10.00 |
| 3303 | 03/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 6.99 |
| 3304 | 03/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 10.00 |
| 3305 | 03/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 40.05 |
| 3306 | 03/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 5.00 |
| 3307 | 03/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 5.88 |
| 3308 | 03/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 10.00 |
| 3309 | 03/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 10.33 |
| 3317 | 03/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 10.00 |
| 3318 | 03/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 10.00 |
| 3319 | 03/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | X 1 | 5.00 |
| 3320 | 03/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 10.00 |
| 3321 | 03/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 23.69 |
| 3322 | 03/31/2023 | 4326 LIFETIME BENEFIT SOLUTIONS | | 30.00 |
| Number of | Transactions: 2 | 8 | Warrant Total: | 835.73 |
| | | | Vendor Portion: | 835.73 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 28 in number, in the total amount of \$835.73. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

4/5/23 Debes A Whaley Claims Heidler

Check Warrant Report For TA - 46: T&A WARRANT 3/6 - 3/10/23 For Dates 3/1/2023 - 3/31/2023



| Check# | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|---------------------------|------------|-----------------------|-----------------|--------------|
| 9600 | 03/10/2023 | 2658 BRIAN J. DAVIS | | 263.00 |
| Number of Transactions: 1 | | Warrant Total: | 263.00 | |
| | | | Vendor Portion: | 263.00 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$ 263.00. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

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| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|-----------|-------------------|------------------------------------|-----------------|--------------|
| 9607 | 03/30/2023 | 4297 EXCELLUS HEALTH PLAN - GROUP | | 317,563.07 |
| 9608 | 03/30/2023 | 803 METROPOLITAN LIFE INSURANCE CO | | 1,041.54 |
| Number of | f Transactions: 2 | | Warrant Total: | 318,604.61 |
| | | | Vendor Portion: | 318,604.61 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 2 in number, in the total amount of \$ 318,604.61. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

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2023 DCMO BOCES BOARD MEMBER CANDIDATES

Yvonne LaViola

I have been a Stenographic Secretary for the Broome County Public Defender's Office for 34 years. It has been an honor and a privilege to serve Broome County and its' residents as a public servant. As a Secretary, I have been tasked with preparing the budget for our Office for the past 25 years. We also receive funding from several sources through New York State in Grant form. I assist in the preparation of all proposals as well as vouchering, purchasing, personnel and accounts receivable for all grants awarded. There are three bargaining units within the Public Defender's Office that we must be cognizant of when negotiating issues such as wages, working hours, promotions, bonus, benefits, working conditions and any other dispute that might occur. I am incredibly proud of the service the Public Defender's Office has provided to the community. This year several members of our staff created a Period Pantry that I was fortunate to be included in. It is located at the Broome County Public Library. It was created to provide feminine products to community members at no cost to them. This effort has been a tremendous success and there are several other ideas to be implemented once details are finalized.

I was born and raised in Chenango County. I graduated from Oxford Academy & Entral School in 1986. I continued my education and started my career at the Broome County Public Defender's Office. I found I missed Chenango County and moved to Greene with my new husband in 1991. We welcomed our son in 1993. He attended and graduated Greene Central School District.

School Board service is my interest and my enthusiasm and support for our districts, administrations, staffs and most importantly STUDENTS has only grown over the years. I look forward to honing my skills in service to our school community.

Melissa Stagnaro

Melissa Stagnaro is a resident – and graduate of – the Oxford Academy and Central School District. (Go Blackhawks!) While she has lived, worked, studied and traveled across the US and abroad – the rolling hills of Chenango County always call her home. She has devoted the majority of the last 15 years in service to the greater Chenango community, both personally and professionally. She currently serves as the Executive Director of the Chenango Memorial Hospital Foundation/Director of Fundraising & Development at UHS Chenango Memorial Hospital. She is both a graduate and current facilitator of the Leadership Chenango program. In addition, she sits on the boards of Commerce Chenango, Development Chenango Corporation and the Norwich Family YMCA. Her past involvements include the Chenango County Council of the Arts, Chenango United Way and Catholic Charities of Chenango County.

Board Member Seat Vacancy

(Vacated in August 2022 – Term remaining until June 30, 2025)

BOARD OF COOPERATIVE EDUCATIONAL SERVICES SOLE SUPERVISORY DISTRICT DELAWARE-CHENANGO-MADISON AND OTSEGO COUNTIES

BALLOT FOR SPECIAL ELECTION TO BOARD OF COOPERATIVE EDUCATIONAL SERVICES 2023

There are **Three** (3) vacancies on the Board of Cooperative Educational Services to be filled at the annual election to be held on April 24, 2023. The board of education of each component school district, by resolution, may cast one vote for each vacancy to be filled, provided that no more than one vote may be cast for any candidate. No more than one person residing in a particular component school district may be elected to serve on the board of cooperative educational services at one time. The district clerk, or other officer authorized to certify that a board resolution has been adopted, shall complete the ballot by placing an "X" next to the name of the candidate for whom a vote has been cast, and by completing the attached certification. Candidates are in alphabetical order with their address and school district of residence:

| 1. | Yvonne LaViola 415 Cummings Road Greene, NY 13778 Greene Central School | | |
|----|--|-----|--|
| 2. | Melissa Stagnaro | .89 | |
| | 1367 County Road 3 | X | |
| | Greene, NY 13778 | | |
| | Oxford Academy & Central School | | |
| 3. | j. | | |
| | (Vacant Seat – Term remaining | | |
| | until 6/30/2025) | | |
| | | | |

C

129000 (SED CODE)

Check type of Summer Program:

(Separate contract required for each)

Special Education District-operated non-special education BOCES-operated non-special

The State Education Department Transportation Unit, Room 1075 EBA 89 Washington Avenue Albany, New York 12234

SUMMER TRANSPORTATION CONTRACT

| education | (Do not use for A | ddendums or Extension | ıs - See Note on F | (leverse) |
|--|---|---|---|--|
| Michael J. Ru Contact Person Delaware-Chena | | Tele: 607-335-1233 Email: michael.rullo@dcmoboces.com | | nsportation* |
| | School District/BOCES | 0.0030 00000 | | ous maintenance only |
| 6678 County Ro | ad 32 | | Specifications inc | :lude: |
| | Street or P.O. Box | | | upply contractor with fuel |
| Norwich, | NY | 13815 | Provision for | attendants, escorts or monitors |
| City | State | Zip Code | | · · |
| | NT made this | | 20 | _ by and between |
| Delaware- | Chenango-Ma | dison-Otsego BOC | CES County of | Chenango , N.Y. |
| (Name of Sch party of the first part and | ool District or BOCES) | Central School [| | , party of the second part |
| 2021, 2503, 4401 and 44 children of said district for July 1, 2023 | O2 of the Education or the period of servi | Law) to enter into a confice to begin and to end Month of the first part hereby agi | August 31, Day rees to pay to the als and lodging if on | provisions of Section 1604, 1709 ose of providing transportation for 2023 Year said party of the second part the a per-bus, per-diem, per-mile or |
| other unit cost basis for p | roviding such transp | ortation on a suitable con | veyance, | |
| Total Anticipated Annual | Cost \$_4,765.0 | 00 | | |
| *For a piggyback contract | , list the originating | school district & contract | number | |
| If awarded through | gh a request for prop | osals, date of request of s | uch proposals | (see note on reverse |
| IN WITNESS W | | s have set their hands the Delaware-Chenango-Madison-Otsego E | | ve written. nty Rd 32, Norwich, NY 13815 |
| (Signature of Trustee or Pro | esident of Board of Education) | | the First Part) | (Post Office Address) te HWY 7, Otego, NY 13825 |
| (Signature of Contractor) | | | the Second Part) | (Post Office Address) |
| bidding provisions of Sec 156.1(b) of Commissione 305(14) of the Education contract has been author approved by the Superinte Approval Date: | ction 103 of the Ge r of Education Regu n law and Section 1 ized by the voters i endent of Schools in | neral Municipal Law, Se dations, or in accordance 56.12 of Commissioner in accordance with Secti accordance with Section Filed | ection 305 (14) of with the request for Education Region 1709(27) of the 3625(1) of the Edby: | |
| (Dat | e of Superintendent's Appr | roval) | (Signatur | re of Superintendent or Designee) |

SUBMIT ORIGINAL TO THE STATE EDUCATION DEPARTMENT. RETAIN A COPY FOR YOUR SCHOOL DISTRICT RECORDS. 08/19 The party of the second part covenants with the party of the first part that in consideration of the payments hereinbefore stated and of the covenants and agreements set forth that said school children will be conveyed safely, that said duties and obligations in relation thereto pursuant to this contract will be faithfully performed, at all times exercising proper supervision over said children and that said party of the second part will abide by all reasonable rules and regulations and that the driver will be at least 21 years of age and duly licensed and that said driver will be currently approved by the chief school administrator. And the party of the second part further covenants and agrees that the vehicle shall come to a full stop before crossing the tracks of any railroad and before crossing any State highway and that it shall at all times comply with the rules and regulations of the Department of Transportation applying to such vehicles.

It is mutually agreed that this contract shall not become valid and binding upon either party thereto until the same shall be approved by the superintendent and the Commissioner of Education. This contract or any right, title or interest therein may not be assigned by the party of the second part without the previous consent in writing of the party of the first part. This contract shall be void and of no effect unless the party of the second part shall comply with all applicable provisions of the Workman's Compensation Law in respect to employees engaged in the performance of this contract. The party of the second party will comply with the Labor Law.

"The contractor hereby consents to an audit of any and all financial records relating to this contract by the Department of Audit and Control." "The contractor further agrees to provide to the board of education, trustee(s), or the Commissioner of Education, upon request, any information relating to this contract including financial data."

State aid will be computed on account of this contract in accordance with the total sum specified. Any expenditure in excess of this total sum will not be considered in computing State aid. For school districts eligible for transportation aid, no aid shall be allowed for a period greater than 120 days prior to the filing of the contract in accordance with Section 3625 of the State Education Law.

MINIMUM STATUTORY INSURANCE REQUIREMENTS as provided in Section 370 of New York State Vehicle and Traffic Law must be complied with.

| If COMPETITIVELY BID date of bid opening | | Complete BID | Complete BID TABULATION below: | | |
|---|---|--|--|--|--|
| 1(Name) | (Amount of Bid) 3 | (Name) | (Amount of Bid) | | |
| (Name) | (Amount of Bid) | (Name) | (Amount of Bid) | | |
| Was contract awarded to the lowest responsible. Give detailed and completed reasonnecessary for the district to re-advertise. | | | | | |
| Attach Affidavits of Publication which yo to Bidder which appeared in the papers. I | | | | | |
| MULTI-YEAR CONTRACT: A separa a footnote to that line item shall indicate: the total cost of which is \$ | " year (first, secon | ıd, etc.) of a | | | |
| REQUEST FOR PROPOSALS: If condate of the request, the forms and instr | tact was awarded through uctions used in making | a request for propos the request, the con | sals (RFP), submit evidence of the tract specifications, all proposals | | |

EXTENSIONS AND ADDENDUMS: An Extension of Contract (Form CE) must be filed for all extensions. Please notify the Department by letter of any additions to a contract after it has been filed with the Department. Such additions can only be made where authorized by the contract specifications.

received, the criteria used in evaluating the proposals, the weights assigned to each criterion, and the scores used to assess each category of the criteria, in accordance with the provisions of Section 156.12 of Commissioner of Education

Regulations.

The State Education Department - Pupil Transportation

Services Education Bldg. Annex, Room 1075
Albany, New York 12234

Telephone: (518) 474-6541 Email: transportation@nysed.gov

District Unatego Central School District

District Checked by:

SED Code 129000

Please ensure that the following items have been completed, checked, or marked N/A, and then, please mail (CERTIFIED) the original contracts along with all necessary documents. ANY QUESTIONS, PLEASE CONTACT HEATHER ZOGAS/ SHARON OSTERHOUT. THANK YOU.

| √ | SED Code completed (first six digits of BEDS code.) |
|----------|--|
| V | Complete Contact Box (note, contact will be the district seeking transportation). |
| √ | Date of contract Agreement (found near top of contract) is the date the BOE met and agreed to the contract. Must be <u>on or before</u> the first day of service. |
| ✓ | Service dates are for July through August only (summer, unless for maintenance.) |
| | If Multi-Year (2-5 year) Contract, include copy of budget brochure proving voter approval. Also submit total anticipated cost for each year of contract on separate sheet. |
| V | Total annual sum or unit cost completed. |
| ✓ | Complete the Total Anticipated Annual Cost. |
| | A copy of the Advertisement, Affidavit of advertisement & Bid Specifications included. (Where the total anticipated annual cost of all new contracts in a fiscal year exceeds \$20,000, every contract must be bid.) – Only one copy per bid opening, not per contract. Thank you. |
| | Advertisement for bids was published before the regulatory deadline of June 1 (non-disabled pupils) or July 1 (disabled pupils). If not, please explain in writing why the deadline was not met (N/A for emergency remainder contracts.) |
| ✓ | Date of Approval by Superintendent must be <u>on or after</u> the date of Agreement and <u>prior to</u> filing with SED. |
| | Complete the tabulation of bids (on back of form TCS.) |
| √ | Altered dates and/ dollar amounts must be initialed by both the Trustee/President of the Board and the Contractor. |
| √ | Original signature of President of Board. |
| V | Original signature of Contractor. |
| ✓ | Original signature and approval date of Superintendent. Contracts must be approved by the Superintendent of Schools and filed within 120 days of the first day of service. Otherwise, a deduction will be taken for each school day that a contract is late. |
| | Other: |
| | |

Date:

The State Education Department Educational Management Services Education Bldg. Annex, Room 1075 Albany, New York 12234 Telephone: (518) 474-6541

CONTRACT LIST

| CONTRACT # (If assigned) | CONTRACTOR / PROVIDER | DESCRIPTION/ TYPE of CONTRACT | ANTICIPATED COST |
|--------------------------|-----------------------|-------------------------------|------------------|
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129000 (SED CODE)

The State Education Department Transportation Unit, Room 1075 EBA 89 Washington Avenue Albany, New York 12234

| C | Form TC |
|--------------|---------|
| Contract Nu | |
| (SED will fi | ill in) |

TRANSPORTATION CONTRACT

(Do not use for Addendums or Extensions - See Note on Reverse)

| | (= 0 1100 = 0 101 11 11 11 | (00F 00F 1000 | DI CI | 1 '6 1' 11 | |
|--|--|--|---|--|--|
| Michael J. Ru | | le(607-335-1233 nail: | | eck if applicabl | e : |
| Contact Person Delaware-Chenar | | michael_rullo@dcmoboces.com | Special Regula | ack Transportation* I Education Only r & Special Education P Year contract that costs | |
| | School District/BOCES | Disego BOCES | One-m Contra | Year contract that costs onth emergency contract of for bus maintenance of tions include: | - 31 Calendar days |
| Norwich, | Street or P.O. Box NY State | 13815 Zip Code | Distric Provisi | t will supply contractor v on for attendants, escorts for increasing or decreas | s or monitors |
| This AGREEMEN | VT made this | day of | 20_ | 23 by and between | 1 |
| (Name of School | l District or BOCES) | n-Otsego BOCE | | of Chenango | , N.Y. |
| party of the first part and_ | Unatego Cent | ral School Distric | t | , party of | the second part. |
| 2021, 2503, 4401 and 440 children of said district for September 6, 20 Month | 2 of the Education Lethe period of service 023 RE, the said party of or \$ | and to end and to end Month the first part hereby ag 4,40 per mile, plus tolls, mea | June 30, 2 Day rees to pay to the stand lodging if | rpose of providing t | ransportation for |
| Total Anticipated Annual | - | * | iveyance. | | |
| *For a piggyback contract If awarded through a requ | , list the originating s | | | | reverse) |
| IN WITNESS WE | EREOF, the parties l | have set their hands the Delaware-Chenango-Madi | | bove written. 6678 County Rd 32 | , Norwich, NY 1381 |
| (Signature of Trustee or Pres | ident of Board of Education) | Unatego Central S | | 2641 State HWY 7 | |
| (Signature of Contractor) COMPLIANCE CERTI bidding provisions of Section 156.1(b) of Commissioner 305(14) of the Education contract has been authorized approved by the Superinter Approval Date: | tion 103 of the Gene of Education Regula law and Section 150 zed by the voters in indent of Schools in a | cify that this contract eral Municipal Law, Sections, or in accordance 6.12 of Commissioner accordance with SectionFiled by: | ection 305 (14) with the request of Education 1 (10) (10) (10) (10) (10) (10) (10) (1 | of the Education L st for proposals prov Regulations. I also f the Education La Education Law. | waw, and Section isions of Section certify that this w, and has been |
| (Date | of Superintendent's Approx | va1) | (Signature of Si | merintendent or Decignee | |

PLEASE SUBMIT ORIGINAL TO THE STATE EDUCATION DEPARTMENT. RETAIN A COPY FOR YOUR SCHOOL DISTRICT RECORDS.

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| 2. | 4 | () | , |
| (Name) | (Amount of Bid) | (Name) | (Amount of Bid) |
| | ted reasons on a separate sheet | | I to the lowest bidder, state reasons tract. If no bids are received, it is |
| Attach Affidavits of Publication to Bidder which appeared in the | • | | ch one printed copy of each Notice a copy. |
| MULTI-YEAR CONTRACT: Also, a footnote to that line item contract, the total cost of which | shall indicate: "year (f | | - year (two, three, etc.) |
| REQUEST FOR PROPOSAL | S: If contact was awarded thro | ugh a request for propo | sals (RFP), submit evidence of the |

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The State Education Department - Transportation Unit

Education Bldg. Annex, Room 1075 Albany, New York 12234

Telephone: (518) 474-6541 Email: transportation@nysed.gov

District_Unatego Central School District

District checked by:

_SED Code_129000

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The State Education Department
Educational Management Services
Education Bldg. Annex, Room 1075
Albany, New York 12234
Telephone: (518) 474-6541

CONTRACT LIST

| CONTRACT # | CONTRACTOR / PROVIDER | DESCRIPTION/ TYPE of CONTRACT | ANTICIPATED CO |
|---------------|-----------------------|-------------------------------|----------------|
| (If assigned) | | | |
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Unatego Central School

PO BOX 483 2641 STATE HIGHWAY 7 OTEGO, NEW YORK 13825-9795 www.unatego.org FAX (607) 988 -1039

Dr. David S. Richards Superintendent of Schools (607) 988 -5038 Patricia Loker Business Manager (607) 988-5038

April 21, 2023

Dr. David Richards Unatego Central School 2641 St. Hwy 7 Otego, NY 13825

Dear Dr. Richards,

I would like to recommend the following people as event workers for the 2023 Spring Sports Seasons.

Laura Wade John Partridge Luke Johnson Matt Hafele Michelle Castle

Sincerely,

Matt Hafele Athletic Director